

BIBLE PROPHECY 4 (70 WK)
June 10,1973 Am Durham, Connecticut
Robert Lee Lambert

Brother Lambert prays opening prayer:

Let us bow our heads in a word of prayer.

Gracious heavenly Father, Lord we're thankful for thy sweet presence Lord, for thy supernatural being from thy glorious fragrance that your presence gives off to us Lord. To be in thy presence Lord, is joy for ever more. One second in thy presence does more for us then there is anything else there is in the world. Of all the great books of psychology one might read and of all the great things that you could read of great men that wrote, there's nothing could compare Lord with being in thy presence for one second. We know that thou art here Father, because of thy word. Not because of any man or any individual but because of thy word. We thank thee oh Lord for the presence of Christ. We thank you for our redeemer the revealed word of God, Jesus Christ our Lord. Father God we pray that thou would forgive us of our sins. Lord we're sinners and we pray that you'll for give us of our sins, our--our contrary ways Lord, help us heavenly Father this morning. Cover us in thy blood, and bring us to the place Lord where the church will sin no more! That we will walk in thy perfect will, that the negative will be completely swallowed up in the positive. And that the world may know that Jesus Christ has called and has chosen a Bride and that the God of heaven has tabernacled himself in human beings once again. Grant, it heavenly Father that Jesus Christ will find a permanent resting place within the souls and hearts of these thy people around the country. Now Lord, we thank you for your presence today. Now Lord bless the remaining part of the service. Bless every individual under the sound of my voice. And Lord look not upon us this morning but look upon thy precious blood thy only begotten son Jesus Christ our Lord, in whom we give all praise and have all confidence in. For we have no confidence in the flesh Lord. In Jesus name we pray, amen.

You may be seated. I'm thankful for the presence of the Lord.

I was shaving in the bathroom this morning and felt very poor in spirit, kinda... We have a new member around our house in case you haven't been introduced to him, a five-month-old German shepherd. And he kept me up all night, he's got an awful big mouth. So, I hope his mouth... At least he kinda discourages the hippies from passing through my yard this summer. So, I was kinda feeling poor in spirit and my wife didn't get much sleep.

I had to holler at Timmy all night, to try to keep the dog quiet. He come up this morning this morning, "I'm dead." "What did you think about us before we hollered at you?"

And so, I was shaving in the bathroom and felt to tell the Lord, "How will I make it this morning." *(Brother Lambert laughs)* Tired!

And I didn't get to study none last night, I just got all frustrated and closed my Bible and went to bed. And then his presence passed by! I said, "I know I'll make it now!" Cause if we can feel his presence, why then we know that he's with us! How many feel the presence of the Lord? (Amen)

And Oh, how we thank him for his blood. How we thank him for the Lord Jesus. That he could come down and dwell with such a poor people like you and I in a little ole store front building. And so, we're thankful for it and we just want to see his glory made known.

It's a joy to look out upon you this morning and see you worshipping the Lord and I know you ... You Love him with all your heart? Say amen! (Amen) And we love one another because he first loved you and I. And to think how big the earth is and he called you and I together.

1 John 4:19-Reference quote:

19 We love him, because he first loved us.

Now, the traffic is bumper to bumper this morning. I had to just ease along and finally got here to church and a little late. But bumper to bumper going to the ocean. But we're here to serve the God that created the ocean. And to preach about his word who he put the ocean there, how he created the heavens.

You know, people today are...I think it's a psychologist I believe it is, my vocabulary is very limited. So, if I misplace a word you forgive me. And just ask somebody who knows after service, who knows.

But they give so much attention to the creation and not the creator. I love the birds and I love the bees. And I love the trees, I love the flowers, but they only make me think of what put them there. And so, they all are going to see the ocean today, lay over there half naked. But they won't think about the one that put the ocean there. And so, I want to put all my attention upon the one that put the ocean there. How many appreciates, appreciates the creator, because without him, well there wouldn't be no ocean there.

So, we're gathered here this morning not—not to see one another, but yet we appreciate that, but we are here to worship the Lord Jesus. We are here to stand our post of duty as believers, believing that Jesus Christ has promised us a promise. We're gathered here not around some man but we're gathered here around Jesus Christ who is the Full body carcass revealed word of God. And we don't care a thing about the flesh, we are following Jesus Christ who is made flesh before our very eyes and revealing his promise. So, that's what we're concerned about, is Jesus Christ bein made flesh among us by his revealed word of God.

And so, what a joy it is as we see these things transpiring around us. What a joy it is to see that as much unbelief as there are and such a state of apostasy, that you and I can come from all over different parts of the country and gather around a promise.

That we are the first people of the earth in this end time.... I know this staggers people, people get upset about it, but we have found the church world believing a lie. It's not because it's something that we've done, but because of the gift of God. That vision has revealed to us knowledge... Has revealed unto us that the church world is deceived. And we find them out of the will of God, off of the word of God. And we find ourselves completely in the perfect will of God.

So, therefore we don't look at ourselves and we don't question God, how can it be me! It just happens to be me! It just happens to be you sitting there this morning. And so, we just believe. We don't try to figure it out, we just believe. Why me Lord? I don't question, why me? I just say thank you Lord, it's me! So how many feel that way about it? (Amen)

And I don't know, well he comes down and he's with us, with us this morning and we feel his presence. And it's the same presence I feel in my home. And I come here, and I find he's right

here. And so, I'm thankful for that. I'm thankful that the prophet said, "Lord if your presence don't go up with us, then I don't want to go."

Exodus 33:15-Reference quote:

15 And he said unto him, If thy presence go not with me, carry us not up hence.

I would rather be in his presence than any place in the world. In fact, I've said, "I'd rather spend half a second in the field of the supernatural presence of Jesus Christ than have the audience with the pope today or an audience with the president." Cause I'm finding out that their presence isn't so important after all. If it keeps going on we'll all be in prison.

I tell ya children, the way I feel about it, there's one righteous person and that's Jesus Christ. "And if any man says he don't have no sin, he's a liar and the truth's not in him."

1 John 2:4-Reference quote:

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

"For all have sinned and come short of the glory of God." But you know we've come short of the glory of God but we're—we're rectifying that. We have come short of it but now our eyes are open and we're—we're meaning by all means to come into the glory of God. How many want the glory of God, the power of God? (Amen) Uh Huh!

Romans 3:23-Reference quote:

23 For all have sinned, and come short of the glory of God;

(Brother Lambert reads a request.) Brother Bob please dedicate Rachel Erma Heath. Well, I'd just like to do that. I sure would! And If the sisters would come to the organ and piano we'll sing a song. And we're gonna sing a different song this morning. It's found over in the last page of the song book. I really like this better than the other one.

Well you know, the apostles said one time you know when Jesus started his ministry said, here keep the children away, keep the children away. Jesus said, "forbid them not, for such are they that are gonna receive the kingdom."

Matthew 19:13-15-Reference quote:

13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

Well, you say, "how will he do it?" I don't know, but with all things with God are possible. I look for little children to be in the kingdom. I believe election will get it myself. I believe you can be changed in a moment and in a twinkling of an eye. Be a little baby and there you are about... and look like you are about twenty.

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

248. ...this the *Third Pull* and is *speaking the Word*. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—*escape all these things and stand before the Son of man*"? (Luke 21:36)

Oh, right let's sing this little hymn here. (*Congregation sings, baby dedication song.*) Beautiful! She's just resting on the promise. Hey, wouldn't you like to rest like that? (Amen) She don't need no tranquilizer. Let us pray!

Lord... Father your presence is so near! I just can't hardly even talk. Lord I thank you for mommy and daddy here. They mean so much to us. Lord under great handicap our precious little sister brought this one into the world. While many women around the world want a ole dog to cuddle up to Lord and make love to. But oh God, we're so thankful for little ladies like this, that want to fulfill the word of God and bring forth children into the world. Lord, I pray as I feel thy sweet presence, bless this little Rachel Lord. Erma Heath God bless her. May the blessing of Jesus Christ the anointing of the Holy Ghost be with her and may her angel keep her safe. Free from all sickness and may she Lord, as we believe along with her family and congregation that little Rachel will be with her family in the world that's ready to come. Bless her, I pray father and bless her mommy and daddy. And as thy servant Lord with unworthy hands as I hold her, Lord I just look at your hands now and I pray that thy blessing will rest upon her. For I bless her in the name of Jesus Christ, Amen. All right!

Well, it's good to see Brother Brothers and sister sisters with us. I'm glad to see our other sister with us. What's your name again? I keep forgetting your name. It takes me a little while but I'll remember it.

So, we're very happy to see you back and have each one with ya, with us this morning. And after all we love one another because that we each one love the word of God. And you wouldn't love me this morning if I didn't love the word of God! And we wouldn't be together if it wasn't for the promise word. So that makes it so wonderful. To think we're gathered around him who loves us.

When I feel his presence like that, all I want to do is cry, you know! But you just have to make yourself get out of it. So, you can talk a little bit.

Now, if you'll open your Bibles, we'll... How many's been enjoying about revelation? (Amen) So, I guess here we get sometimes a little used to hearing all these things. But we should appreciate the revelation so much.

Revelations 13 now we've been goin different places. We talked last time Revelations 12. How many enjoyed that? (Amen)

About casting out the kingdom. That's what I was thinking about this morning shaving. When I said, "Casting out time of the kingdom of the devil, now Lord. We're coming into that hour." And that's when I felt his presence. So that's what we're living in now, is the time when we're gonna be casting out the kingdom of the devil. The kingdom of heaven is ready to come upon the earth.

And this revelation it just stumbles people. And that's why I don't like for any of my tapes to get out.

And I don't like for you as a member of my congregation the congregation of the Lord that he made me an overseer of. And I don't want to be some ...*unclear*.... but I do want to rule over you. Not with my personality, but I want to... You are givin to me for me to rule over you with the word. And I know that if you'll let me rule over you with the word, then it's a promise of God, I'll save your soul!

And so, I've asked many times that you not try to tell these great revelations. It'd be much better to tell them to a stranger. But to try to tell them, to them to the disciples of John are most beloved Brother Branham, it only incites them unto anger. And we don't want to do that. See the bible said, if one of them would be your adversary and they would be very quickly. The Bible said, agree with thy adversary while thou art in the way with them.

Matthew 5:25-Reference quote:

Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

And I'd rather take the attitude, just keep quiet hide the pearl in your heart and see it's a battle of words, it's a battle of words and if I can't do anything see... What I do, is just be quiet, when I'm with the ministers unless they prod me into it and they're in my home and I can't get out of it then I'll have to talk a little bit on the revelation. But I try to do it in a way that the Lord would lead me to do it. So, the only thing to do is keep quiet. But you can witness, witness about the simple things. No use to tell them about, The White Horse Rider or the Coming of Jesus Christ because that's enough to blow your brain out. Unless you get a revelation, I've seen mental insanity strike people, good people. And I've warned many people! Don't do that, don't try to figure this out, you'll lose your mind. Because you can't do it, see. It must be revealed. So, it's best to witness about simple things.

I just noticed a fine brother in this message, just... he puts out a good paper and he's just slam blasting and calling us dogs. Well, that don't hurt me. I just feel sorry, he don't near understand what I preach or what I teach. How can you just hear a statement that somebody heard me make and then jump to conclusions on that? And so, he put it out in his paper I guess, I don't know four, five, six, seven, ten thousand people read that, you know. Of course, they say, "Where's that come from?" "A Lambert!" Well, that has to be that way, you know. I tried for years to hide the revelation and keep it right here until the Lord sent me out on the field. But just one heard it and someone else told that one and this one, and so, what can you do? I've done the best I can do. But the revelation remains the same, it still the same. So, we just have to suffer those things.

So, but I would very much... I'd like to say before I forget it. That when you refer to me, I would that you just refer to me as your brother! Don't refer to any office that you believe that I have. I would that you wouldn't do that! That you would only refer to me as, you believe me to be your brother. If you want to call me your precious pastor, my precious brother, that would mean a great thing to me. If you'd just believe me, see God's servant. But don't refer what you think that I have from the Lord, because at this hour...

See, In the days of Paul... and there's lots of men... I know Brother Junior Jackson, a precious brother I love him. A very humble fine servant of God, put out in his paper how the Lord called

him to be an apostle. And different ones, I know ten or twelve or thirteen men that they got their name up there as apostles. And well, you see, that's all right.

If you would say anything like that about Bob Lambert, it just infuriates the devil, see. Some men can say it and get by with it, you see. Now you're, you're my children, the Lord gave you to me to rule over, see. My name, if you mention my name, it causes the Devil to come on the scene! But it's best for you, and to save you trouble and to save everybody trouble.

That is, just don't say nothing about the revelation when you meet people in this message. Don't do it! It would be better to just keep quiet. It a wonderful thing, to just be... Just hide the revelation in your heart and be still. Because remember, you could not of seen it, unless the Holy Spirit had supernaturally called you and then the Holy Spirit opened your eyes to it. So, you must remember that they are blind to the promise. And only with Love, only with Love, only with Love will we be able to win them. Perfect Love, that's the only thing that'll do it. Because there is such a heated battle around this revelation.

See, when they find out that I'm teaching, that they're not born again they go all to pieces. And then when they see, that they have some scriptures to back it up and things that the prophet said, they don't want to look into those things they're blind, they're mind they just go to pieces. And so, it's best not to throw them into such a turmoil like that until the hour is right! Now when the hour is right, God will just open up their eyes. So, we must use lots of wisdom.

So, that's why I worry about the brethren in Trinidad. So, it's all out in the paper there and some terrible things. I just commit it to the Lord and pray God will take care of it, that's all. We can only do the best that we can do.

But see, you always want to keep your eyes upon the Lord Jesus. Now if my congregation gets lopsided and get their eyes off of the Lord Jesus and get them over balanced and get them off on me, I'll get in terrible shape. The Lord might make me, let me make a horrible mistake or something just to shock the day-lights out of you! Don't do that! Because that'll be hard on me. But if you just refer to the Lord Jesus, the Lord Jesus. And all I...all that I'm trying to do yield myself down to come to the place that he's called me. And I am a terrible sinner saved by grace, don't never forget that. I am a terrible sinner, saved by grace! Saved by grace! And if anything, that God would do for me, has done for me and will do for me it will be the Lord Jesus working through me as I yield myself down to him.

Endnote:

Southern expression:

"Shock The Daylights out of you."

Someone or something that makes you feel extremely scared.

Terrify, shock, frighten, scare

Endnote:

57-0809 - Blind Bartimaeus

William Marrion Branham

Oh, He's so real. Friends, don't let this day pass by you. I—I—I don't think this is personal.

Don't pay no attention to me; I'm a sinner saved by grace. But God's done something for the world, and they can't see it. See?

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham

271 Now, there's only one way to make It fail, that is, for you not to believe It. If Jesus stood here Himself and would pray for you, and go through the same act that we have done this morning, no more would happen. Or, if you would believe with the measure of faith, that, no more could happen than what will happen, if you believe with the same measure of faith.

Because, I only represent Him. I'm a sinner saved by grace, just a man like you are, just a human being. *But God has to have an outlet somewhere. And He's proved that by His Word. He's proved it by the ministry. He's proved it by the Angel of the Lord. And here it is. Now it's up to us, to believe it.*

But you see, when we make statements like, white horse rider, prophet, all these things and you try to apply them to your pastor, that just throws me into turmoil. That throws me in the awfullest condition that ever was. That's what... I would be further along with the Lord, if it wasn't for those things, because they make me want to run. You see, I want to tell you personally from the bottom of my heart, I do not desire any kind of a ministry like that. I don't desire that! I never asked to be a Christian. I never asked to be called of God. Some supernatural being come to me and talked to me.

But I want you to know that there are many, many men now claiming those things. Of course, they don't have the revelation and the message, they have no message but yet they have a little something they picked, tried to put together that's got full holes.

But you see, it causes a great strain. Because when they say... Well, if something gets out well, "They believe Brother Bob to be so and so" The worst thing you could say! "Aw, look at him, what's he thinks, he's a prophet or something."

See! Aw, that's as far from the truth! I don't... never enters my mind or comes to me that I'm anything that... and I hold my hand to God, that's the truth! I'm just... I feel just as small as one among us. That's the truth! I feel like I'm the least one among you. And then I'm amazed and yet I'm thankful to God that he's give me something that would cause you to have faith in me as a servant of God.

But the promises and the things that I preach, they're perfect! The revelation is infallible, it's perfect! There's no flaws in the revelation. But there's lots of flaws in me, see.

So, I pray that we'll keep all these things balanced. And when you say something, when you say something, make sure what your sayin is said right, scripturally. Because you see, you may be sayin it right. But when your mouth coins a phrase, make sure that its scriptural what you said. And always place it on the Lord Jesus and not on a man.

Because there is a hairline from... This revelation is a millionth of a hair from Antichrist to the real thing! How many understand that? (Amen)

Endnote:

60-0221 - *Hearing, Recognizing, Acting On The Word Of God*
William Marrion Branham

09 Now watch this now. **We're coming to making the hundredth millionth's of a hair, right down to the sharp edge of the Gospel, "Sharper than a two-edged sword, cutting even to the asunder of the bone, and a Discerner!" Hallelujah! God, let it go through. "A Discerner of the thoughts of the mind." That's the Gospel, the Power of God. The Word of God made manifest is the Gospel.** You say, "The Bible said. That's—that's the Word of God." 110 Well, the Word made manifest is the Gospel. **The Gospel came to us not through Word only, but through power and demonstrations of the Holy Ghost, to demonstrate the Power, make the Gospel live.**

On one side your phrases that you make with your mouth, will make me an antichrist. On the other hand, you'll have the perfect revelation from God. If you'll always place it on the Lord Jesus that he has these treasures hid in a sinner earthen vessel saved by grace. And always remember that it's not the man, but it's the ministry of the Lord Jesus. Just finding somebody to get into, to act it out.

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

58 And that's God. **HE CHANGED HIMSELF FROM—FROM A PILLAR OF FIRE, TO BECOME A MAN.** Then changed Himself from that, back in the Spirit again, **THAT HE MIGHT DWELL IN MAN. GOD ACTING IN MAN WHAT HE REALLY WAS. JESUS CHRIST, WAS GOD ACTING IN MAN, IN A MAN. IN A MAN, THAT'S WHAT HE WAS. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, THAT HID GOD FROM ISRAEL. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.** 59 Now we find here, now since Pentecost, **GOD IS NOT ACTING IN MAN, OR ACT...NOW HE IS ACTING THROUGH MAN. SEE? HE WAS ACTING IN A MAN THEN, JESUS. NOW HE IS ACTING THROUGH MAN THAT HE HAS CHOSEN FOR THIS PURPOSE. GOD, IN THE FORM OF MAN, HE CHANGED HIMSELF FROM THE FORM OF—OF A...OF GOD, TO A FORM OF MAN.** 60 He came in three names, three son's names. He came in the Son...name of **the Son of—of man, the Son of David, and the Son of God; three son's names.** 61 Now, He came first in the Son of Da-...**SON OF MAN, BECAUSE HE WAS A PROPHET.** Now, Jehovah Himself called Ezekiel and the prophets, "Son of man, what seest thou?" **JESUS NEVER REFERRED TO HIMSELF AS SON OF GOD; HE REFERRED TO HIMSELF AS SON OF MAN, BECAUSE THE—THE SCRIPTURES CANNOT BE BROKEN.**

Endnote:

*60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham*

271 Now, there's only one way to make It fail, that is, for you not to believe It. If Jesus stood here Himself and would pray for you, and go through the same act that we have done this morning, no more would happen. Or, if you would believe with the measure of faith, that, no more could happen than what will happen, if you believe with the same measure of faith.

Because, I only represent Him. I'm a sinner saved by grace, just a man like you are, just a human being. *But God has to have an outlet somewhere. And He's proved that by His Word. He's proved it by the ministry. He's proved it by the Angel of the Lord. And here it is. Now it's up to us, to believe it.*

As long... and listen, if you'll do that if you'll place it all on the Lord Jesus and just love your pastor and love the Lord Jesus and then he'll just bless and bless us and bless us. But if you go overboard and try to share that love that you have for him and place too much of it on me and get it overboard on me, you'll grieve the Lord. How many understand? (Amen) See, So...

Let's... when I preach about these things, I have to say them to make you up to the top here where you ought to be. But make sure when you make a statement, that it's right with your mouth, you know. See, there is a right way to say something and a wrong way. But what your sayin could be right, but you said it wrong! So, but if you'll always wait upon the Lord, say it... just way it out. So, when you're talking to an individual, see and they here that, they're just layin onto every word that your sayin. Just waitin... Remember Satan is there, just ready to catch you to say something wrong. We got an enemy to fight.

Now let's hurry. I want to get that off my heart, it's been kinda bothering me for about a week.

Now, Revelations 13, we wanna read revelations 13:5. Now I can't back ground any, because we don't have much time. "And there" ... Verse five in Revelations 13.

Revelation 13:5-Scripture Reading:

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Now may God add a blessing to his eternal word.

Now notice here, we have been speaking about this--this a... We'll back just a minute here for some of those maybe that wasn't here.

This statue that Daniel the prophet saw under the reign of Nebuchadnezzar. We found out that vision that Brother Daniel had is continued down to this very day that you and I are living in right now. That here we are seeing coming into existence the final climax of the vision of Daniel. Where these ten toes are, they are here now upon the earth. But they are not formed on the foot yet. Now those things are taking place before our very eyes. With the nations getting into the place where there will be ten nations that give their power unto this beast.

Now we find out, that the very beast in the end time, is the very beast that was in the Garden of Eden. And where Lucifer incarnated himself. Now remember...

This is good, we're gonna get to... I got something from the Lord! Tremendous thing I got from the Lord. He woke me up the other morning about day light and there he spoke to me just three times there and showed me something, just like to have carried me away. See! Keep prodding at me, I got laying back on that and he just keeps... I went in there and opened my Bible and he opened it up for me and there it was. I went to bed and woke up the next morning there he was again just speaking to me about it. So, Lord willing... I got a word from the Lord. It'll bless your soul. And I'll prove the revelation another hundred times before it's over.

Now this great revelation that Daniel saw is finding its fulfillment right today. We're finding out the very beast that was in the garden, ends up over here in this day that we're living in, as the beast in the end-time.

Natural born brute beast. Now that beast was a tabernacle for Lucifer the fullness of the devil head to dwell in. Now just as he got the fullness of the devil head, got into the beast and he used him for a tool. Right? (Amen)

So, then does the fullness of the Godhead bodily wants to get into a body. And that body is the Bride. See, we're not preaching about the Lord Jesus is gonna come down and come in one man. NO! NO SIR! The fullness of the Godhead bodily is coming down into you, the Bride! God manifested in human flesh. You will carry that around with you. You will have the treasure in your earthly vessel, honey. That's what Christ died for.

Endnote:

*An Exposition of The Seven Church Ages - 5 - The Pergamum, Church Age
William Branham*

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days, the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.*

Endnote:

*61-0210 - Abraham's Covenant Confirmed
William Marrion Branham*

176 He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual knowed it. Why? That's exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. Christ was God's Covenant. And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on

Easter morning and set Him on the right hand of His throne. But the Spirit that was in Him, He sent back down to the church. So the church, when this Covenant is brought into its full strength, when the Covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, will be exactly the same Spirit that was upon Christ, doing the same things, the same ministry, the same power, and it'll come together and be Word by Word the same: confirming the Covenant.

And now we see that this beast in the end-time, he's gonna end up as the beast. But now he's moving into all them things. He's been the antichrist. Is, that right? (Amen) He's been the false prophet. Is, that right? (Amen) Now he's gonna be... he's been the man of sin. Now he's gonna presently in the future to come, in the next few months, he is going to become the beast. Which was in the beginning, he'll be the beast in the end, same one. He'll be Judas that'll be his name. That'll be his earthly name, Judas. I mean as you and I, we recognize him as Judas. Who is the Son of Perdition.

Now we're finding out that he comes into the pope. And all of these powers of the nation's give their power over to this beast.

Now watch here, we found out in verse five it said, "And there was given unto him a mouth speaking great things"

Revelation 13:5-Scripture Reading:

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Now see right there, I could just take all morning on that one little statement right there. And that would do us great benefit. Let's just give a few minutes to it.

There was given unto him a mouth. Now notice here, that it goes to show you that he did not have this. He doesn't know anything about it. He'll just go to bed one night with his Pajama's and lay down there and then before daylight comes, God will give him a mouth. He'll raise up the next morning with an anointing on him that he never had before. And he'll begin to speak great swelling words that he never spoke before. Because the Bible said there was a mouth given unto him. He never had it, but it was given unto him. And it was the God of heaven that gave it to him. So, watch out when you say, "The devil done it!"

I want you to know, that the devil don't do one thing on this earth, that the God of heaven don't allow him to do it first. And I want you to know, the devil himself is a servant of God. What do you got to worry about then? If God be for you and not the devil how you gonna fear him. How, why would you fear the devil when he's a servant of God?

Romans 8:31-Reference quote:

31 What shall we then say to these things? If God be for us, who can be against us?

I wonder why we're so afraid of the devil? When the Bible declares that the devil is a servant to God.

He did not have a mouth; the beast did not have a mouth to speak these great swelling words with, it wasn't in him, he never had power to do it. He could not influence the nations, he

couldn't influence the governmental powers, until God give him the power. God give him the power, God give him the mouth to speak these great swelling words.

Now you know over in Daniel seven I believe it said there, that he began to "speak great things." He began to be a great orator.

Daniel 7:8-Reference quote:

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Now notice here, Jesus standing before Pilate. Pilate said, "Sir, don't you know that I have power and it's in my power to loose you or bind you? Don't you know that I...Why don't you talk to me? I have power to loose you." Jesus said humbly said, "Thou could have no power except it be givin you by my father which is heaven." In other words, it was all...Pilate didn't know it. But it was already determined of the father, what Pilate was gonna say to Jesus.

And he had already let his prophet David record it in the Psalms, what Pilate was gonna do.

Jesus just said, "No, you couldn't do nothing, except it were givin to you by my father which is in heaven." Said, "Go ahead and do it, but he that delivereth me unto to you, he hath the greater sin."

John 19:9-11-Reference quote:

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

So, there was givin unto him a mouth. There was givin unto Pilate power to deliver Jesus up to be crucified. Is, that right? (Amen)

Now notice here, the high priest... [Now we'll just take another one to prove this, you can prove it in many places.] The high priest, all at once God anointed the high priest. God anointed the high priest, a deadly enemy to Christ. God anointed the high priest and he prophesied. Huh! He prophesied that it would be expedient for one to die for the whole nation. While he was an enemy to God. Is, that right? (Amen) God turned around and used him.

John 18:14-Reference quote:

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

And then there was another case where the king made a great speech. And all at once, he got so anointed that he gave such a great oration to the people that the people screamed and shouted and said the Gods have come down. And the angel of the Lord was standing right there anointing him, standing right there anointing him, and the people said the Gods have come down, then he stuck his chest out, like he had done it. Like those great swelling words come from his great

intellectual powers. And what did the angel do? Just smote him dead. Cause he didn't give God the glory.

Acts 12:21-23-Reference quote:

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Now notice here that this is the same thing that's gonna happen to this man here. It's said that "There was a mouth and power was given unto him to continue forty-two months."

Revelation 13:5-Reference quote:

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Now, you know and I know what a great confusion and great bewilderment this forty-two months is today.

But there was power given unto him to continue forty-two months and we know that is three- and one-half years. Right? He would be given power and a great mouth to continue three- and one-half years, as the beast. With that office of the beast, he is given by the Lord to continue forty-two months three- and one-half years.

Now we can learn a great lesson here, a great lesson here. That one among us, one among us here or several among us and all of us eventually receive something from God. You'll be given power, you will be given authority. You'll be given a certain place in this kingdom, that's presently now to come, this unseen kingdom of heaven the power of God the true church of Jesus Christ. The reign of Christ here upon the earth in the end-time Bride, you will be given a place of authority every one of you. Every woman every boy every girl that goes in the body will be given a place of authority and power.

It's not something that you go around and say, "Boy, look here what I received!" Because you never had it to begin with. It will be given unto you, so all glory must go to the Lord Jesus Christ. So, we can learn a lesson here.

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*202 Let me tell you something. I know this is on tape, but here it comes, anyhow. Listen. I'm going to tell you something. **It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT. You meet God. How? The Day of Pentecost!***

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), **the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. **THEN CRITICS' MOUTHS WILL BE SHUT.** It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

Now this man the beast does not know that this lays in store for him. Neither did you know, what is laid in store for you. If you did know it, you'd possibly be so thrilled and stimulated and excited that you couldn't even stand to hear me preach this morning. But never-the-less it will be. So, we'll have to give all the glory to God then, won't we! (Amen) Because it will be given unto us these things.

Just like it will be given unto this man. He'll just lay down one night with his pajama's on and his hands behind his head and wake up the next morning and there it'll be. Now notice here, he said, "He received power."

Now that's the same thing that Jesus said to you. "You shall receive power, after that the Holy Ghost has come upon you. Then you'll do what I've told you to do in the word of God and not until."

Acts 1:8-Reference quote:

⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Now the very reason... Now my minister brothers just tear my hide up year after year, week in and week out, God bless their little hearts. But if they'd only just stop just a minute, stop just a minute. I want to say we have a GREAT Profession; we have a GREAT Profession among the followers of this message. But I say, we do not possess the thing that we confess. I want to be honest before my heavenly Father, that I do not see this TRIUMPHANT GLORIFIED POWERFUL CHURCH that Jesus Christ spoke about. I DO NOT find it in possession here and demonstrating what the Bible said it would do.

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. HE'S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Endnote:

*59-0628M - A Deceived Church, By The World
William Marrion Branham*

*0 The Philistines is on thee, America. **Where is that oneness of spirit? Where is the oneness of Pentecost? The Assemblies of God, and the United, and the church of God, and this, that, the other, each one with a different ism, this one with that, and this one with that. We're so broke up till you can go into a city to hold a revival, if one church sponsors it, the rest of them won't even attend. The Communists is upon thee, America. 61 Where is our Power? Where's our glory? What is it? Because we went after the wisdom of man instead of the Power of God! Why, they got our preachers and things is so stiff and starchy, till they've organized us till we're so starchy and stiffnecked, till people...Do you ever hear a shout in the church anymore? You never hear anybody cry. The mourner's bench is put in the basement. There's no more glory in the church. All we do is sit back just as stiff as we can be. We're not free. We're bound. The devil, with his modernistic demons, has bound the church of the living God. That's right. There's no more Power in the church. There's no more freedom. The people are so starchy and stiff! Why, the God can come into the midst of Pentecostal people, and show that He's***

God, and prove His signs of His resurrection, it don't even shake them. Glory! Why, it's a disgrace! I walk across the country, God working, performing signs, and people sit, and, "Well, I guess that's all right. Oh, I know it can be done." It doesn't move them! Why? They're bound with Delilah, the world. They're in fetters.

Endnote:

54-0512 - The Seven Church Ages
William Marrion Branham

174 Excuse us, strangers, I'm giving the church a little Gospel spanking now. Notice, that's right. It's exactly what you need. 175 "Oh," you say, "we got It." And get up there and beat the piano as hard as it can go, and a bunch of drums, and run up and down the floor, and go out and fuss with your neighbor. Have you got anything? Uh-huh. No, sir. The only thing we got is a lukewarm. As long as the music is running, we're running. When the music stops, we stop. Brother, don't call the other fellow something; let's look around your own door, first. Amen. 176 **I tell you, we need an old-fashion revival like we used to have down in the country, when they lay on their face all night long. Not to carry on, but when real godly sorrow; and not go back to the altar and stay, but go out and make it right with the neighbors they had made it wrong with, and get straightened up. You know that's right. Scorching, but, brother, it'll help you. That's right. You've got to know that, my friend. Yes, sir.** 177 **A LUKEWARM, THAT'S A HORRIBLE CONDITION FOR THE CHURCH TO BE IN. YOU DON'T WATCH, THE BRANHAM TABERNACLE IS ABOUT IN THAT SAME SWAY.** Listen, you know these things. It's been taught, year after year, after year, after year, over this platform, warning you of these things coming. When, the Bible said there would be a time they'd go from the east to the west, and north and south, trying to find the true Word of God, and fail to find It. You better get anchored, where you know where you're standing. 178 But when a man is once borned again; not emotionally worked up, not some enthusiasm, not by putting his name on a church book, not by joining the biggest church in the city. But when he's actually cried through, and begged, with tears in his eyes, until God has forgive his sins, cleansed his soul up from a life of sin, and filled him with the Holy Spirit; with such love, and godly, till he takes them old tire tools back, he stole from the neighbors, and goes and makes up to these things, and lives godly before men. **We'll never have a revival in this country till we have that.** [Brother Branham knocked on the pulpit four times—Ed.] **179 Judgment begins at the house of God, by the Word of God.** Amen. Not a textbook, but the Bible. Not what some church teaches in their theology, but what God says. **Then you'll have a revival where great powers, and wonders, and signs, and miracles, and everything else, will take place.** 180 **WE'RE LUKEWARM, BECAUSE WE'RE LUKEWARM IN THIS AGE, GOD SAID, "I'LL SPUE YOU FROM MY MOUTH." THIS CHURCH AGE WILL BE REJECTED.** There'll be a remnant out of it, that'll be saved. So better mark yourself, right good, to find out if you're in that remnant now. We'll get into it in a minute, if God willing. Just notice now.

Endnote:

63-0323 - *The Sixth Seal*

William Marrion Branham

*411 Don't you see the sleeping virgin now? Look at the Episcopalian, Presbyterian, Lutheran, and everything, trying to. **And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues.** 412 And a lot of them speak in tongues, and is ashamed to come to this church to be prayed for; wants me to come to their house and pray for them. **You call that the Holy Ghost? That's speaking in tongues, but not the Holy Ghost.** See? 413 Now, I believe the Holy Ghost speaks in tongues. You know I believe that, see. **But there's a counterfeit to It, too. Yes, sir. THE—THE FRUITS OF THE SPIRIT, WHAT PROVES WHAT IT IS. THE FRUITS OF THE TREE PROVES WHAT KIND OF A TREE IT IS. Not the bark; THE FRUIT!***

Let the devil rage and howl and call me a dog and false prophet whatever you want to, but they're gonna have to get it down in the book like it is, see.

And Jesus said, "You shall receive power after that the Holy Ghost has come upon you. You'll cast out devils, heal the sick, raise the dead, open the blinded eyes. And the very works that I did you shall do also and greater works then these shall ye do. Because I go to the father, and behold I send the promise of my father upon you!"

Acts 1:8-Reference quote:

*8 **But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.***

John 14:12-14-Reference quote:

*12 Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.***

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Matthew 10:7-8-Reference quote:

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

*8 **Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.***

Luke 24:49-Reference quote:

*⁴⁹ And, **behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.***

Now the very reason why that you don't see the dead raise, the blinded eyes open and the sick healed, the reason why you can't demonstrate the very acts and power that Jesus did in the early church did, is because ye have not received power yet!

Now don't tell me that, "Oh we got it, but we're not demonstrating it." Honey, if you had it you could demonstrate it. I would to and you would to and you know it.

How many would like to raise the dead? (Amen) If somebody tell me, "They didn't want to raise the dead," I'd tell them, "You're a liar." How many want to open blinded eyes? (Amen) How many want to see cancers, just fall off? (Amen) How many want to see cripple legs just straighten right out? (Amen) Huh! How many want to see blinded eyes just pop right open? (Amen) Huh! How many want to see a man that's deaf and dumb never heard, never spoke all his life? (Amen) Jesus said you'd do those things. JESUS CHRIST LOOSED THE TONGUE OF THE DEAF, the ear of the deaf and the tongue of the dumb. And he said and commanded us to do it.

Endnote:

62-1124E - All Things

William Marrion Branham

*36 I believe a man can shout and not be saved. I believe he can run and not be saved. **I believe he can speak in tongues and not be saved. I believe he can do any of these things and not be saved.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" **Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..."** **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT***

HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **GOD HATES POWERLESS RELIGION. IT'S GOT TO HAVE POWER IN IT. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life. 40 GOD WANTS TO PERFORM HIS WORD BY HIS POWER. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF DIFFERENCE BETWEEN BLESSINGS AND POWER. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS.** What He says, He means. See? And He refused their... Once hid His face from their prayers...****

Oh, but now we say, "Oh, we got intellectual powers today, we got doctors" He never said that! He never said, "Go into all the world with a medicine bag." He sent Moses with a medicine bag and opened it up and there was only one thing in there, "I'm the Lord thy God that healeth all thy diseases!"

Psalm 103:3-Scripture Reference quote

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

And Jesus never said to the disciples, of Mal 4:5, "I put it all in brother Branham and you can't do none of it" He said, "He that BELIEVETH ON ME! THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE!"

Mark 16:16-18-Reference quote:

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Endnote:

63-1110E - He That Is In You

William Marrion Branham

Now, don't—don't let it rest upon something that you've done; say, "I felt a little shiver. I—I spoke in tongues. I—I danced in the spirit." Nothing against that, now. That's all right, see, that's, but don't rest upon that. See? Your life has got to be This. [Brother Branham pats his Bible—Ed.] This is It. You and This has to become one, see, and then This manifests Itself. See? 185 Now what if—what if tonight that you could say, with all your heart, that the spirit of Shakespeare lived in you, that Shakespeare lived in you? You know what you'd do? You'd do the works of Shakespeare. You would. You would. You would create poems and—and plays, and so forth, because Shakespeare was that type of an artist, a great writer, poem writer. Now, if Shakespeare lived in you, the works of Shakespeare you would do. Is that right? 186 What if Beethoven lived in you? What if Beethoven lived in you? You know what you'd do? You would write songs like Beethoven, the great composer. You would write songs like Beethoven, because Beethoven would be your life. You would be a Beethoven, reincarnated, again. If Beethoven lived in you, the works of Beethoven you would do, 'cause Beethoven lived in you. Is that right? 187 **But He that is in you is Christ! And if Christ is in you, the works of Christ you will do, if Christ lives in you. He said so. Saint John 14:12, "He that believeth in Me, the works that I do shall he do also," if you was in Christ, or if Christ lived in you. Then, Christ is the Word. Is that right? AND THE WORD COME TO HIS PROPHETS. See? And if, you, Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you; just like if Shakespeare, Beethoven, or—or whoever it was lived in you. 188 If His Life! But if you're still living your own life, then your own works you'll do. See? **But if you're living the Life of Christ, if Christ is in you, "He that's in you is greater than he that's in the world." If your doubts and flusterations about God's promise is in you, then Christ isn't there; see, you're only worked up. But if the Life, if Christ is living in you, His Word He will recognize and His promise He'll do. See? He'll do. 189 "When thou prayest, believe that you receive what you ask for, and it shall be given to you. If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you say will come to pass, you can have what you say. The Father worketh, and I worketh hitherto. Verily, verily, I say unto you, the Son can do nothing in Himself; but what He sees the Father doing, that doeth the Son likewise." See? And when the Father showed Him what to do; walked out there without a failure of anything, and said, "Let it be," and it was.****

No! The evidence of having it is not believing that Brother Branham is a prophet. I tell you anybody that can read the newspaper ought to know that he's a prophet. Because the word of the Lord come to him. no Sir!

The reason why that we don't see these acts and powers that the early church did, is just because we don't see the beast. The reason why that we don't see the beast doin... speaking the things that he's supposed to speak, the reason why we don't see him doing the works that the Bible here that I'm reading about said he would do, is because he has not received a mouth to do it.

And the reason why that you're not doing it this morning, is because you have not received it yet. That's the honest side of it.

The dishonest side is, that we've received it but it don't act the way that it used to do. If the people had the power that the early church had then it don't act the way that it used to act. But I'm persuaded that it'll act the same way. I'm persuaded that it'll do the same thing.

Endnote:

64-0208 - The Token

William Marrion Branham

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. **We are identified with our Token. The Token must be ready.** 117 **The Blood, Covenant Blood, is not recognized without the Token.** The Word assures us of the promise. **The Token is the sign the purchase has been made for us.** 118 **Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It!** 119 *When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit.* 120 **IF THAT FIRST BRANCH COME FORTH, THAT BRANCH OUT OF THAT VINE, THAT WROTE A BOOK OF ACTS BEHIND IT; IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.** *If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes.* 121 *And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit.* 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

So, we've not been givin this power. This beast has not been givin his power and the church hasn't been givin her power yet. Is, that right? (Amen)

Now notice that he said, “But he received power to continue forty-two months.”

Revelation 13:5-Scripture quote:

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Now here’s a good thought. Now before YOU, sitting there in those seats this morning... before you can demonstrate the power of God to do those mighty things that Jesus said and commanded you, you are commanded to do them. You are commanded to them, you must do them, you will do them. You must do them, to be a believer.

To go in the rapture, you must demonstrate this thing. You will never go in the rapture! And I’ll challenge the world, there’ll be no rapture until the Bride does these things! That’s an emphatic to! That’s an emphatic dialogue to me. You’ve got to do them! And before you can do those things, before you can be given this power you must reach a position to receive.

Endnote:

*53-0328 Israel And The Church #4
William Marrion Branham*

*79 And I believe we’re on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT’S GOT TO HAVE RAPTURNING FAITH. WE CAN’T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that’ll change and quicken this body, and be taken away. **I believe there’s a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it’ll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.***

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

236 What is it? It’s Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That’s God’s purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That’s Christ’s idea. That’s God’s idea. The new Birth reveals this. 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn’t manifest itself through him? 238 Jesus said, in Mark 16, “These signs shall follow them that believe; into all the world, and to every age.” Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, “they shall!” NOT, “THEY MAY BE; THEY OUGHT TO.” “THEY WILL!” And

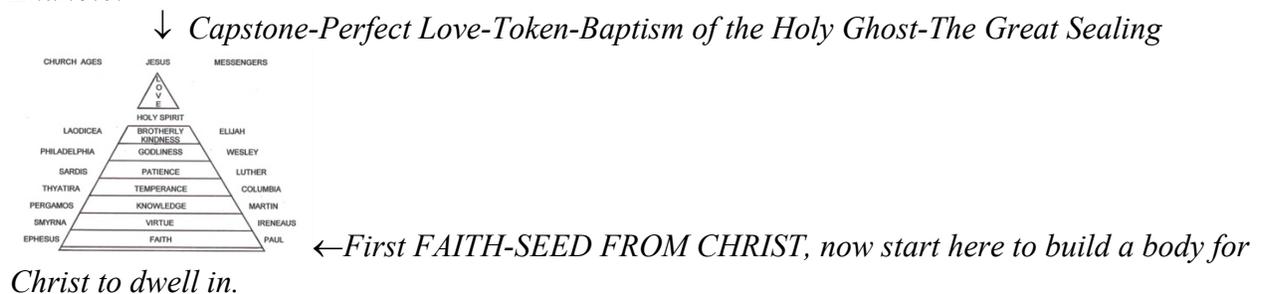
heavens and earth will pass away, but **His Word won't.** 239 **So it's Christ expressing Himself in the individual,** whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. **They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. They knowed they—they had been with Christ.** 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY. THEN, THE RAPTURE WILL GO WHEN IT KNOWS WHAT IT IS.**

Now know here's a good thought! Now before this beast can become the beast, he must come into a position where he can become this. Now do you understand? (Amen)

Now I believe that now on earth now there is a group of people a small group of people that is coming to a set position of where they can receive power for service. You just can't receive power like that, but there is a provided way for Christ to bring you into a position where you can receive power. And that should be the uttermost aim in your daily walk, is that you see to it that you come to this place where you can receive power.

Adding to, Faith, knowledge, temperance, patience, brotherly kindness, godliness, all those things, seven attributes, seven steps.

Endnote:



And no doubt that God... This man don't know it, but this man is moving into a position of governmental powers and obstacles and daily occurrences of monetary systems and all of these things are pressing this man into position. He don't know it, but they're taking place. Is, that right? (Amen)

We can see these things taking place. We must gain or grow into a position to receive this power.

Now this beast is to receive power for three- and one-half years, by uniting world governments ten toes that was upon his feet, see. Uniting, its uniting time, is uniting both governmental powers and he's gonna unite the world religion. He's gonna unite the world religion.

Now here's a striking thing. By all observation of the eyes, there's many things going contrary to what God said.

Number one, I'd like to cite the world council of churches. They're losing ground and losing power all the time. They've lost, I don't know how... over fifteen hundred churches alone they've lost in Europe and Africa, have come out and disfellowshipped with the world council of churches. They've lost over five hundred churches this past few months in United States alone, have openly come out against the world council of churches. That's right!

But never- the- less the Bible said, that the world council of churches headed up by the pope himself would unite the whole world religion into one powerful, one church. How many say amen to that! (Amen) That's what the Bible said.

Now notice here, I want to turn my attention here now, also the Jews, also the Jews will be brought into the world council of churches, and the one world church. Notice that all the attention of the world, and the minds, the governmental minds and the armies of the world and the peoples of the world, there's more attention now upon Israel than any other state of government in the world today.

They receive more tourists put together than all the other nations put together. There's wads and wads and wads and wads, of tourists in Jerusalem, they're just as thick as the rocks on the ground over there. Why? Is because all the attention is upon the Jews.

The Bible said, "All the nations of the world will grab a hold to stir the Jews and say that God's with you." Is, that right. (Amen)

Zechariah 8:22-23-Reference quote:

22 Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

23 Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Notice here, the Jews...If you want to turn over to Daniel 9. And God help me, I don't know what in the world we'll get into here. Cause this sure is a great controversial thing. Daniel 9 we'll look at. Let's start at verse 24.

Daniel 9:24-Ad lib Scripture Reading;

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Now we're talking about this beast now and some things he's gonna do. Daniel 9 and twenty-four. "Seventy weeks are determined upon thy people upon thy holy city." Now, we know who thy people is here. He's talking to Daniel and that's Daniel's people the Jews. Has nothing to do with the Gentiles. "Seventy weeks are determined upon thy people and upon thy holy city," Now we know there's only one holy city. I know if the pope read that, he'd think it was the Vatican, Rome. But I want to tell ya, that there's only one holy city. And that's the city of the king. The Bible said, "My city is Jerusalem."

2 Chronicles 6:6-Reference quote:

6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel

Now, I don't care a thing for New York City or San Francisco. But if I had my choice spot to live, I'd say, "Lord plant my feet in Jerusalem." Because if God looked down upon all the earth, I said, "All of the earth... Huh!

You remember my message on the threshing floor and the Angel of the Lord. When the angel put his hand out over that one chosen spot, God by an audible voice from heaven told the angel said, "STAY THY HAND!" Don't you touch my chosen spot. And he called it here, "His holy city."

Daniel 9:24-Reference quote:

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

"Upon thy holy city to finish the transgression, and to make an end of sins," Now he's talking about turning the iniquity and the sin of the Jews that rejected the Messiah and he's turning them now. He's taking away their transgressions, is gonna make an end to their sin.

Those little mini skirt Jewish women over there, will one day cover their nakedness. Them little cussing smoking dirty mouth Jews over there, will one day be speaking holiness and the things of God. Ain't that wonderful? (Amen) Going to turn it away from them, see.

"And to make reconciliation for iniquity, and to bring in everlasting righteousness" It ain't gonna end, is it? It's everlasting. In other words, they're gonna do right for everlasting.

"And to seal up the vision" In other words that's the end of the vision, "and prophecy." And that gonna be the end of all prophecy! *Unable to transcribe...* "And to anoint the most Holy." Well, that's the millennial Temple. Going to anoint the millennial temple the most holy place.

Now verse twenty-five.

Daniel 9:25-Scripture Reading;

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah"

Now we're not teaching on Daniel because that's already been taught by Brother Branham but no more could be added to it. But we'd like to say for just the sake of a Sunday school lesson this morning.

That--that was the commandment that was given under Ezra and Nehemiah and Esther, see. You read Nehemiah and Esther? Under Ezra, Nehemiah and Esther, they was the ones that went back after the... after the destroying of--of Jerusalem, they was givin a commandment by the King to go and restore the city of Jerusalem. Rebuild the whole city. Now he said from the time this commandment goes forth, see. There would be seventy weeks unto the Messiah the Prince shall be seven weeks, See! And threescore and two weeks: Now that's sixty-nine weeks. Right!

There'll be sixty-nine weeks until Jerusalem, see. The streets will be built again, and the walls, even in troublous times., and after threescore and two weeks:

Now all this is sixty-nine weeks. They'll be sixty-nine weeks until the time that the Messiah comes to Jerusalem and is crucified by--by the Jews under Pilate There'll be sixty-nine weeks will be determined.

In-other-words, when Jesus Christ comes to the Jews as he did two-thousand years ago, that fulfilled the sixty-nine weeks.

Now. I know this is a great controversy. And listen, this has nothing to do with the revelation. The revelation that God has given me is for the Gentiles. This has nothing to do...this has nothing to do with the revelation, it has nothing to do with the Bride. But I'll, we'll just go along and read what it says. Now it could be that God, in the future ahead may give me a personal revelation upon Daniel.

But notice it is a sore thumb, among the followers of this message. To this day, they do not know whether, there is three- and one-half years left to the Jews or there's seven years. It's not known. And they're still in a great fuss over that. And it... you just mention it, oh it causes all kinds of trouble. But they want to know, they want to understand.

But it has nothing to do, it has nothing to do with the revelation. It has nothing to do with your salvation. But let me say this! Let's just read what the Bible say's here and just leave it alone.

Now it said, "Sixty-nine weeks." And they was in a seven year period wasn't they? See! (Amen) There's seventy weeks, but it was seven years, see. Now seven years' times sixty-nine weeks is four hundred and eighty-three, four hundred and eighty-three. Right? (Amen) Now that comes out to exactly with the prophetic years, not using no roman calendar.

But you know how Brother Branham taught that. There's three hundred and sixty days in a year. You multiply that out and we come out with the right number four hundred and eighty-three, four hundred and eighty-three was the time that Christ the Messiah came into Jerusalem. Now it never said, sixty-nine weeks and a half. I can't find that in the Bible. It does not say that sixty-nine weeks and a half. It said sixty-nine weeks. It said there would be sixty-nine weeks until the time of the Messiah. Is, that right? (Amen)

Now I didn't study this out or nothing, but just reading this here, if you just give me a minute. I have to kinda review this here.

Daniel 9:25,26-Reference quote:

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

"The commandment to restore," In other words from the time the commandment came-- came, to rebuild Jerusalem the city of Jerusalem and the temple see. There would be seven weeks, see, that's seven, threescore, that's twenty-four sixty, that's sixty-seven weeks. Isn't it? Is, that right? And two weeks that's sixty-nine then, isn't it?

The street shall be built again, Is that right! "The wall, even in troublous times.

And after threescore and two weeks Messiah be cut off, but not for himself: and the people of the prince that shall come” Now, we’re talking about two princes here.

But now notice here, is sixty-nine weeks. The Jews has used up sixty-nine weeks. Is, that right? And from four hundred and eighty-three years, when them four hundred and eighty-three years is up, Jesus Christ rode right into Jerusalem. And that was sixty-nine—sixty-nine weeks that have been fulfilled. The Jews had lived up the sixty-nine weeks that was promised to them by God.

Now brother and sister, not... I’m not gonna teach this. I’m not trying to contradict brother Branham. And I understand everything Brother Branham said about it. And I... different ones have wrote me and asked me about it. I said, “I’m sorry, I’m not given at this time to express my opinion on it at t`all. But as a pastor, I didn’t premeditate this, but just as we’re reading it, I just like to read it just like it said. But now God could come and give a revelation, maybe there’s something there that my eyes aren’t behold’n to it. So, I know your laying hold onto everything that I say. See, understand that. So, I want to be very cautious of what I say. But as I said, I have no divine revelation upon this at t`all.

But all I know is taking God for what he said, he said, “Sixty-nine weeks,” see. The Jews has used up sixty-nine weeks. Now there was only seventy weeks allotted to the Jews. Sixty-nine of them have been used up so what are we gonna do? We got one more week to talk about. How many say amen? (Amen)

Now notice here, it never said sixty-nine weeks and a half. Now a half of seven would be three and a half. How many say three and a half. Half of seven is three and a half. Now it never said sixty-nine weeks and a half. It never said, sixty-nine weeks and a half. Now then if they used up sixty-nine weeks then there’s one more week we got to talk about. Is, that right? (Amen)

Now, let’s read on down here.

“And after threescore and two weeks shall Messiah be cut off, but not for himself:” See! Now see that’s broken up in three different parts. One part was the time that the commandment went forth to rebuild Jerusalem. The other part was a time, how many weeks it took from that period to rebuild Jerusalem to the coming of the Messiah was another section of weeks, sixty-two weeks. Right! Now we’re coming on down.

Daniel 9:26-Scripture Reading;

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

“The Messiah shall be cut off but not for himself and the people of the prince”.

Now watch here! He’s talking about...A lot of people get this misunderstood here. The Messiah... Now, we know who the Messiah is! It’s the Lord Jesus Christ. Right? (Amen)

“To be cut off, but he’s not gonna be cut off for himself AND” a conjunction “and the people of the prince.” Now that’s not the Lord Jesus there.

Now this is that little horn. This is the little horn that Daniel is speaking about. The little horn that destroys wonderfully and kills the people.

“And the people of the prince that shall come” See! “Shall destroy the city and the sanctuary;”

Now who was it that destroyed the city and the sanctuary? Titus! There’s that roman spirit again. Now he attacks that roman spirit that was upon Titus... He doesn’t say it was Titus! But

he said it was a spirit that was upon the Prince! So, who was it? Who was that come down there? Why, It was the devil in Titus! Right!

“The prince that shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

Now, here is the verse that I want to get to.

Daniel 9:27-Scripture Reading;

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

“27 “And he shall confirm the covenant with many...” Now you read it, because I don’t want to read it. Now, you read it there. Cause you’ll never say, “Brother Bob is teaching that it’s three-and one-half years, seven years left to the Jews” YOU READ THAT! What does it say? “And he shall confirm the covenant with many for” How Much? One week and in the midst of that half... Hold it here! Now let’s stay with the Bible! “And in the midst” ... Let’s see if it reads like this. He’s gonna, “confirm the covenant with many for one week.” Who Is? This Prince, the prince of the people that destroyed the temple the first time, his people. See! “He shall confirm the covenant with many for”... Did it say, For one half of the half of that one week. Did it say that? (No) Look down in your Bibles. It said, “And he shall confirm the covenant with many for one week”

Now one week over here...The way I was raised up on the farm there was seven days. But these were counted one day for a year. So, that would be seven years.

Now all I know is, we only got to three R’s where I went to school, reading, riting and rithmatic.

But half of a seven is three and a half. It did not say, “he would confirm the covenant for half of a half of a week.” He said he would confirm it for one week.

This makes a big picture here. Especially when Brother Branham said that she would burn by seventy-seven. I would say this is gonna be awful interesting before this is over. Because a major prophet, a major prophet Elijah, the messenger to the seven-church age said, there’s only three and one half years left to the Jews. I wanna say, I do not find that in God’s Bible nowhere. I can’t find it!

*Endnote: (This was not thus saith the Lord from God! It was a prediction by Brother Branham)
60-1113 - Condemnation By Representation
William Marrion Branham*

40 “Then I seen the United States as one smoldering, burnt-over place. It will be near the end.” Then I got, in parenthesis, “(I predict that this will take place...)” Now, remember, the Lord, that’s what the Lord showed. “(But I predict this will take place before 1977.) Upon this prediction, I base, because of the onrushing slaught that’s coming now, how fast that it was moving, how long it’ll take till this nation meets its place.”

Endnote:

*63-0116 - The Evening Messenger
William Marrion Branham*

*132 Notice, it...the Gentile Church has to be taken away first, for the Jews, then the end of the Seventy weeks of Daniel takes place. The three and a half years Messiah prophesied, and then He was cut off, the Prince, in the middle of the seventieth week. **And, then, there's three and a half weeks left yet.** And we find out two prophets of Revelation (He never changes His coat again), of Revelation 11, comes down and prophesies to the Jews. Now, the Church will be taken away at that time. 133 And we see Israel, the first time for several hundreds of years, almost over two thousand years, is now become a nation; her own army, her own money. Israel is in the homeland; her own nation, own flag, belonging to the United Nations. She is a nation! Why, it's one of the greatest signs that we could think of, right now, Israel in her homeland. And Jesus said, "This generation that sees Israel go back to her homeland shall not pass until all has been fulfilled." See, He spoke of this day.*

Endnote:

*61-0806 - The Seventieth Week Of Daniel
William Marrion Branham*

165 And in the middle of this week...Now, here is the seventy. Now, if these exactly was seven years, each one of the weeks, and we've already had sixty-nine weeks; then we have the Gentile age, and we know we're at the end of the Gentile age; then there is one more week left for the Jew. Is that right? [Congregation says, "Amen."—Ed.] And that's exactly seven years. If this was seven years, that is seven years, 'cause He said, "There is seventy weeks determined upon thy people." So we know we got seven years for the Jews. Is that true? ["Amen."] Now look at it. If there's a question, I want to know it. See? 166 Now, and in the middle of the week, the middle of this Jewish week; see, that's three and a half years—years; the antichrist, the prince, a prince that is to come. And remember, he comes out of Rome, the prince that is to come. What is he? A pope. A prince amongst the people, that is to come, there'll rise up a Pharaoh who doesn't know Joseph.

It may be there, Brother Branham never referred me to the scripture when he answered those questions in 1964. I'm aware of them as any of the other ministers are aware of them, I know them all. I believe Brother Branham's revelation with all my heart. He preached; he preached the revelation from God. But this is to my church! But I want you to know that Brother Branham got his line tangled up. I never said that, the angel of the Lord said it.

Endnote:

*56-0101 - Why Are People So Tossed About?
William Marrion Branham*

41 And at that, the Angel of the Lord taken me out then, and He taken me to a real bright stream of water. It was the most beautiful blue water, AND GREAT FISH were swimming around in it. He said, "I will make you a fisher." And He said, "Now cast your lure into the

water. When you do, pull it slow, first time. Next time, just give a little jerk, not too hard. And the next time, set your hook for the catch." 42 And I started; threw my line in the water. I pulled it. Everybody begin rejoicing, saying, "That's wonderful. That's wonderful." I got all excited, and jerked it hard on the next one, was out. I pulled the fish, and all, out of the water. But, when it was, it was a little bitty fish, and it just about the size of the lure. **And I got my line all tangled up, and I was straightening out my line.** 43 And the Man which was talking behind me; walked around in front of me, dressed in Palestinian clothes, and a turban on His head. He had a white robe. He said, "Brother Branham, that's it." 44 I said, "I know I didn't do right." I said, "I jerked it when I oughtn't to." 45 He said, "**Don't get your line tangled up in these kind of times.**" 46 And I said, "**Well, I'm running it straight as I can. I'll be very careful.**" 47 And He said, "Now, the First time I spoke with you, you put your hands on the people and told them what was wrong with them. And the Second Pull, why, when you did, you would know the secrets of your hearts, and I made you a seer before the people. **But you was always trying to explain it. You oughtn't to have done that.**" Said, "**You've made a public show out of it.**" I said, "I'm very sorry." 48 Then He taken me from there, and I seen a great huge tent. I never seen such a— a tent! And it was packed and lined everywhere, with people. And I walked out to the...looked like I was standing above the people, looking down; where I just made an altar call, and hundreds and hundreds of people were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour. And I looked. 49 And then I heard a man get up and say, "Call the prayer line." And people begin to line up over on this side, the left, from where I was looking down towards the platform. And they lined all the way up-and-down the street, for a prayer line. 50 I noticed to my left, which would have been to my right if I was on the platform, a little wooden building. And I seen that Light that they have the picture of, you know. It's always in the meeting. I seen that Light leave me and go to that building, and go in that building. And a Voice said to me, "I'll meet you in there. **That'll be the Third Pull.**" I said, "Why?" 51 He said, "**Well, it won't be a public show like the other.**" And I came to. And I...

The people following Brother Branham believe him to be so much of God that they even believe him to be God. And are waiting each day for him to raise from the dead. Because they seen the man do such tremendous miracles. But Brother Branham was just a sinner saved by grace. He never more believed that he would raise from the dead other than go in the rapture. But the people believed that. We don't believe it! And a lot of them don't believe it, but a lot of them do. They ain't lost, they won't be lost.

Endnote:

64-0823M - Questions And Answers #1
William Branham

232 **First place, I am not a Messiah!** See? Messiah is Jesus Christ, but we are "Messiahettes," every one of us. Messiah, Messiah means "anointed One." And in Him dwelt the fullness of the Godhead bodily; in me just dwells part of His Spirit, the same as dwells in you. I've been given a gift to—to—to know little things and foresee things. **That makes me just still your brother. See? I AM NOT THE—NO MESSIAH; I am your brother (see?), just a shepherd to the flock. And if I told you I was the Messiah, I'd be a liar. See? And I don't want to be a liar.**

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ." Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") But don't you believe it. He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME." Before we close this section on the messenger of the Laodicean Age, we must seriously consider these two thoughts. First, this age will have ONE Prophet-Messenger. Revelation 10:7 says, "When he (singular) shall begin to sound." There has never been an age where God gave His people two major prophets at one time. He gave Enoch (alone); He gave Noah (alone); He gave Moses (he alone had the Word though others prophesied); John the Baptist came ALONE. Now in this last day there is to be a PROPHET (not a prophetess — though in this age there are more women purporting to give God's revelation than men), and the infallible Word says that he (the prophet) will reveal the mysteries to the end-time people, and turn the hearts of the children back to the fathers. There are those who say that God's people are going to come together through a collective revelation. I challenge that statement. It is a bald, invalid assumption in the face of Revelation 10:7. Now I do not deny that people will prophesy in this last age and their ministries can and will be correct. I do not deny that there will be prophets even as in the days of Paul when there was "one, Agabus, a prophet who prophesied of a famine." I agree that is so. BUT I DENY UPON THE INFALLIBLE EVIDENCE OF THE WORD THAT THERE IS MORE THAN ONE MAJOR PROPHET-MESSENGER WHO WILL REVEAL THE MYSTERIES AS CONTAINED IN THE WORD, AND WHO HAS THE MINISTRY TO TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. "Thus saith the Lord" by His unfailing Word stands, and shall stand and be vindicated. There is one prophet-messenger to this age. On the basis of human behavior alone, anyone knows that where there are many people there is even divided opinion on lesser points of a major doctrine which they all hold together. Who then will have the power of infallibility which is to be restored in this last age, for this last age is going to go back to manifesting the Pure Word Bride? That means we will have the Word once again as it was perfectly given, and perfectly understood in the days of Paul. I will tell you who will have it. It will be a prophet as thoroughly vindicated, or even more thoroughly vindicated than was any prophet in all the ages from Enoch to this day, because this man will of necessity have the capstone prophetic ministry, and God will shew him forth. He won't need to speak for himself, God will speak for

him by the voice of the sign. Amen.

Why, Brother Branham said that I don't know! I don't know why! But I can show you personally error after error, after error, after error I'm not lookin for error, but I just want to state this thing like it is. Brother Branham was a human being. When he preached the revelation, he lined out on the revelation like it's supposed to be. But because that he was doing a work of an evangelist, he was not able to let the line out straight. Give it...now come on!

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

*309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? They won't stop long enough to recognize It's the Word that God promised, being manifested. See? And they walked away. 311 But, don't worry, the shadows are close at hand, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? **Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4."** You know, it's laying right there in the cornerstone, thirty-three years ago. 313 SAID, **"DO THE WORK OF AN EVANGELIST, MAKE FULL PROOF OF YOUR MINISTRY. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables."** If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. The thirty-something years that I've preached in this tabernacle, never one time did I ever go any farther than that, and I don't know why. 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? **IT PERTAINS TO HIS SECOND COMING.** See?*

2 Timothy 4:2-9- Scripture the Angel of the Lord gave to Brother Branham

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

Do you think, do you think for one minute that them denominations would let him back in their churches if he told them that they had to be Baptized in the name of the Lord Jesus Christ? (No) Do you think they'd let him back in if he told them, if they worship the Trinitarian form of the Godhead, they were idolaters? Do you think the assemblies of God would let him back? But he sent three hundred and fifty thousand converts to the assemblies of God. Do you think he could line upon the revelation, with that like that? No because of the hour that he was living in.

And bear in mind that the seals was not taken off of the books. Brother Branham said when the seals come off the book the bible had become a new book to me. He said, a new book!

Endnote:

65-0911 - God's Power To Transform
William Marrion Branham

77 Now, it's hard to say this. It's—it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years. **But since the opening of those Seven Seals, of them Angels just behind the mountain yonder, This has become a new Book.** It's the things that's been hid, is being revealed as God promised in Revelation 10, He would do it. And we are the privileged people that God has chosen, of the earth, that we might see and understand these things; which is not some mythical, fleshly mind of a person trying to make it up. It's the Word of God made manifest, proven, that It's right. Proven, not by science; but by God, that It's right. God, as I have said before in a message, God doesn't need anyone to interpret His Word. He is His Own interpreter. He says it'll happen, and it happens. That's, He—He confirms it, that interprets it.

Now, now come on, if I read this book for thirty years, the seals closed it up. Please answer me? The Bible said, that it was a closed book. No theologian could understand it. No Bible school could understand it. (No) Come on! The bible said, "It was closed up!" Daniel said, Oh God, look here what's... he said, "Go thy way Daniel until the end-time." The book is sealed up until the end-time.

Daniel 12:9-13-Reference quote:

⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Many shall run to and fro trying to understand the book. And there'll be a famine for it and they won't be able to find the true word of God. Said, "But Daniel, they that know their God" In other words, they're gonna be some eyes opened up and they're gonna know their God and when they do, they're gonna do great exploits. Because the book will be open in the end time.

Daniel 12:4-Reference quote:

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 11:32-Reference quote:

³² And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Endnote:

*49-1225 - The Deity Of Jesus Christ
William Marrion Branham*

*73 And now notice, "A little while and the world seeth Me no more; yet you will see Me, for I'll be with you, even in you, even to the end of the world." That's right. He is here now. And in the days, how His big picture always revolved up and made the same thing come to pass that we are seeing now. **The great drama is set, and we are ready now to see great things happen.** 74 The Church has been brought from the cradle. That's right. Pentecostal rocked it down yonder, a few years ago, back there while the people throwed stones and made fun, and laughed at, but she growed to maturity now. That's exactly right. The hour is here. Hallelujah! That's right. That's what I'm interested in, to see God's Church coming together now. We been beat out here, and beat out there, but the hour is coming when God is throwing the blanket around us all, to draw us in, for the enemy is at the gate. Hallelujah! Yes, sir. He said, and now of His people, Daniel said, "**The great things of the last days, when these things come to pass, my, the great exploits will the people then, THE MEN OF FAITH WILL DO, IN THAT DAY.**" 75 And the hour has come now that when the great drama, picture of God set forth, of the latter rain. Joel said, "**In the last days, it shall come to pass that I'll pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy. Upon my handmaids and maidservants will I pour out of My Spirit. And I'll show signs in the heaven above, and signs in the earth below, and pillars of fire, and vapor of smoke. It shall come to pass, before th armye great and terrible day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved.**" 76 Jesus said in there, "**These things that I do, you shall do, and greater than this, for I go unto My Father.**" Hallelujah! Hallelujah! Here is what He said in there, in—in the—the Word back there, said, "**If ye abide in Me, and My Word abide in you, ask what you will and it shall be given unto you.**"*

Endnote:

*61-1105 - The Testimony Of A True Witness
William Marrion Branham*

*228 We are a witness that the Word of God is fulfilled. The church is in that, every organization is in that same state right now. I'd...I'll challenge any man to show me any organization on fire for God, filled with the Holy Ghost, with signs following them. Rise and tell me one, any organization! There is no such a thing. It's not on the pages. That's right. They're all powerless and dead. Get it! 229 **But He also prophesied there would be a real Church in that day, a little flock, a remnant. He said there would be, and there will be. "There will be a people who know their God," said the prophet, "will do exploits in the last days."** 230 He said there would be evening Lights in the last day. The prophet said so! God's true witness said so, "There would be evening Lights." What is an evening Light? The same as the morning Light. The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today,*

just enough light to see how to get around. But said, “In the evening time, it shall be Light.” What would it be? Roar, coming back, going back to the early time! “There would be evening Lights in the last day, shining.” 231 He said, “There would be a prophet rise in the last days,” Malachi 4, “giving the signs of the days of Lot, so forth, also prophesying for the people to return back, ‘Turn back to the Faith of the first pentecostal fathers! Turn back to the original! Turn back to the Bible! Get away from organization and denomination, and go back to the first! Go back to the original pentecost, to the original filling of the Holy Ghost, to the original Power of God!’” The Word testifies that that will happen.

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

*Because of the cry of the people! If you could break that out, or take the book and read it, it said, “Do the work of an evangelist.” Didn’t call me to be an evangelist, but said, “Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables.” See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, ’cause I think they’re both wrong. But, out of it, I was at the cross, at the harvest. 66 God respects anybody who is sincere. Peter said that. He perceived that God was no respect of persons, all nations calling, when on that house of Cornelius, when they received the Holy Ghost like they did at the beginning. See? God is no respect of person. We see a person deeply and sincere, he can be sincerely wrong. But if he is sincerely, God will lead him to the Light, somewhere. He’ll come to It, ’cause God is obligated to do that. 67 **And we think about the Coming of the Lord, being such a—a great thing; and the Message, no more than It’s went. Remember, there’s a predestinated group to be here when the Lord returns, and it might not be over a dozen. See? We don’t know. It might be a hundred million; might be ten thousand. But if...The predestinated will hear the Message and believe It, if It’s the Message sent of God, which we believe It to be. 68 Now, here we are, then, right up here to the end of the time. When, if God did call me...Now, listen, this is not to be repeated. **If He did call me to be His prophet, then I’m certainly not holding the office of one. Prophets don’t evangelize. A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again. He’s not an evangelist, holding meetings, and getting cooperations, and all these things like evangelists do. He don’t teach like evangelists. He has THUS SAITH THE LORD, and that’s it, and that’s all. He gives it, throws it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he’s at. He’s in isolation, somewhere. 69 Now, I cannot, or if He’s called me to be that, I cannot be an evangelist. **And if He’s called me to be evangelist, I cannot be a prophet. Now, you get what I mean? I don’t know what to do. I’ve done, reverently, when He told me, first, about me hold the people’s hand and praying for them, then know the secret of their heart, all these different things. And, brethren, that’s infallible. You know that’s to be the Truth. Every one of you knows that. See? **And how He told me It would blast across the world, and It’s done it just exactly! Every nation under the heavens has heard It, everywhere, newspapers, tape recordings, everywhere. I don’t know how It’s ever done it.*********

*But, throughout all the world, letters coming in, and people from way down in Thailand, and the Hottentots back in there. How those missionaries has crowded back in there with those tapes, and giving that interpretation of the Word. And now we hear from all over the world, see, around the world. Now, they, the Church, is predestinated universally, everywhere. "Be two in the bed; two in the field," see, take one and leave one. 70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, **then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. That's where I've always fussed about. STANDING ON THE PLATFORM, IT'S NEVER BEEN GOOD, SUCCESSFUL. GOD HAS USED IT, BUT I'VE NEVER THOUGHT IT WAS HIS DIRECT WILL. IT'S BEEN HIS PERMISSIVE WILL.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten hisself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. 71 A prophet stays back here till he stomps right into the hospital, or wherever he's going, with **THUS SAITH THE LORD**, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, he stomps right up in front of the White House, says, "**THUS SAITH THE LORD.**" If it's to the governor of the state, whoever it is, it's **THUS SAITH THE LORD.** He don't fool around with a group of churches, trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist. 73 **SO, YOU SEE, BROTHERS, THAT'S THE REASON I DON'T CALL MYSELF A PROPHET. I'M NOT EVEN IN THE OFFICE OF ONE.** See? Now you understand what I mean?*

And we find out Brother Branham ministered under evangelism. Is, that right! (Amen)
The angel of the Lord come, when he tried to catch the big trout. Come on! You know when he cast the bait out to catch the Covenant Rainbow trout! When he tried to catch them, he tangled up his line.

*Endnote: Full Story-Vision
56-0408A - What Is A Vision?
William M Branham*

*110 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end. 111 **So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?"** I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string."*

112 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand."
113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. **AND THERE WERE FISHERMEN ALL AROUND THE LAKE, AND THEY WERE FISHING, BUT THEY WERE CATCHING SMALL FISHES.**
And I looked out into the lake, and those great, beautiful rainbow trout out there, and I said, "I know this is a vision, **BUT I CAN'T UNDERSTAND THOSE TROUT.** But," I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string, it was a fishing pole. 114 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took...And He said, "Tie on the lure." And I snapped the lure on. He said, "Now throw way out," now listen close, "way out into the deep." And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow." Now, that's really fishermen's technique. So I... 115 He said, "Then, when you do, now, you'll feel some nibbles at it, **but don't tell nobody what you're doing. Keep it to yourself.**" And said, "Then when you—when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "and then it'll pull it away from the little fish. And when they scatter, that'll attract the attention of the big fish, and they'll grab it." And said, "That's the way you'll catch it." Said, "**Then, when they bite, on the third time,** set your hook for the—the catch." I said, "I understand." Said, "**But keep still. Don't tell nobody. Keep still.**" And I said, "All right." 116 I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish." 117 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said...I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the—to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I—I said, "See when it sinks down. Now see, there it is, just about where it should be. Now, see there, see there. There, them is little fish." I said, "Now, when they stretch again..." 118 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!" 119 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. **HE LOOKED AT ME, SAID, "JUST WHAT I TOLD YOU NOT TO DO!"** And I said, "Yes. That's right." 120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done." 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." **122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."** 123 I THOUGHT, "**MAYBE HE'S GOING TO GIVE ME ANOTHER TRY.**" And I was...I said, "I'll sure be careful." And was winding my line in, seen it taken up all right. 124 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent! 125

*And I had just made an altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, "Oh, that's more like it, like that." 126 **AND A REAL KIND GENTLEMAN WALKED OUT TO THE PLATFORM, SAID, "WHILE BROTHER BRANHAM IS RESTING, JUST A FEW MOMENTS,"** he said, "we'll call the prayer line." And said, "Everyone with prayer cards beginning with a certain number, stand over, on to the right." Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line! 127 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that. 128 And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a...on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building. 129 And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the... 130 Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, "What happened?" 131 She said, "I just don't know." She said, "I couldn't tell you what happened." She said, "I have been paralyzed for twenty years. And, looky, I—I feel like I—I—I never was sick." 132 And just then, out come the man, leaping and jumping, with his—with his crutches in his hand. And I—I looked at that. And just then... 133 Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something a moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there, **AND THIS IS THE THIRD PULL, BUT NOBODY WILL KNOW NOTHING ABOUT IT.**" 134 And I said, "Well, I don't understand. Why in there? Why that?" He said, "**It will not be a public show, this time.**" 135 And I said, "I don't understand, going into that closet like that." 136 And He said, "Is not It written by our Lord, 'When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly?'" It's perfectly to the Scripture. Every time, it is. And I said, "I understand." 137 Then He took me to this place, and set me down in this room where I was at. **And then He told me what to do for the third time. Now, Christian friends, that will, when I leave this world, that will still be in my bosom. When I...But, you mark my words, what's going to take place.***

Now I know, they would stretch my head and chop it off for this, hang me from the tallest tree. Brother Branham did not catch the BRIDE! Neither did John the Baptist catch the Bride. John had enough revelation in his day to know that he wasn't catching the Bride. At the end of his ministry John said, I'm not catching the Bride. They said, aren't you the Christ? He said, I'm not catching the Bride! He said, I'm just a friend of him coming! He said, "When that ministry comes, he'll catch the Bride!" He that hath the Bride is the Bridegroom. I am the friend of the Bridegroom." So therefore, Brother Branham said, the angel of the Lord told him. "You got "Your line tangled up."

John 3:27-31-Reference quote:

27 **John** answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, **I am not the Christ, but that I am sent before him.**

29 **HE THAT HATH THE BRIDE IS THE BRIDEGROOM: but THE FRIEND OF THE BRIDEGROOM, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.**

30 **He must increase, but I must decrease.**

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

Endnote:

*Son Of Man And His Angels 1-21-73 Pm Jeffersonville, Indiana
Robert Lee Lambert*

*Now notice the ministry of the Shout left the scene seven years ago. Now the ministry of the **VOICE, THE SECOND COMING OF THE LORD JESUS CHRIST**, has to be on earth somewhere. I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. "Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. **I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.***

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

*And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. **Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! THE MAN THAT'S WALKING TO THE PLATFORM IS GOING FORWARD WITH A MINISTRY THAT WAS ORDAINED OF ALMIGHTY GOD. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST."** 211 **I like to sunk in my shoes.** I looked up, I said, "Do you know that man?" He said, "No, sir." I said, "Do you know him?" He said, "No, sir." I said, "Do you know me?" He said, "No, sir." I said, "What are you doing here?" 212 He said, "I read it in the paper." And usually...That was the first night of the meeting. I looked over there and I said, "How did you come here?" 213 Said, "Some of my people told me that you was going to be here, 'a Divine healer,' and I come."*

Endnote:

54-0720A - *The Maniac Of Gadara*
William Branham

11 Look in the little book, the first one I written called "Jesus Christ the same yesterday, today, and forever," how the big newspapers of Louisville, Kentucky, and all, said, "A mystic light appears over a local Baptist minister while baptizing." When He stood down there and told me right there before at least ten thousand people, that this thing that was coming to pass, said, "**YOUR MINISTRY WILL BE AS JOHN THE BAPTIST WAS, WAS SENT FORTH AS A FORERUNNER OF THE FIRST COMING OF CHRIST; your ministry will be the bringing forth of the second coming of Christ.**"

Endnote:

William Branham
54-0515 - *Questions And Answers*

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the— the effort that's went forth, there's been literally millions...

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

119 **MY MISSION, THAT I BELIEVE THAT GOD HAS CALLED ME** for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.**

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

70 **JOHN THE BAPTIST COME ON, AS A SIGN. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM.** It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE**

SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Endnote

62-0319 - The End-Time Sign Seed

William Marrion Branham

Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."**

Endnote:

64-0621 - The Trial

William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; **CHRIST RETURNING IN THE FORM OF THE WORD**, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, **"THERE WOULD BE THREE STAGES OF THIS MINISTRY.** And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. **145 AND HE SPOKE DOWN ON THE RIVER, HE SAID, "AS JOHN THE BAPTIST WAS SENT FORTH TO PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY, JESUS CAME. AND AS JOHN WAS SENT, SO WILL YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST."** And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. **WE'RE WAITING FOR HIS COMING.** He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." **147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW.** I won't take time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's taken place.

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

I wasn't the one that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they

*are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, **IT WASN'T THE SEVENTH ANGEL, OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; IT WAS THE MYSTERY THAT GOD UNFOLDED. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON. You're not feeding on a man; a man, his words will fail. BUT YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Brother Branham said, "The Bible became a New Book to him after the seals we're open." So, his line got tangled up. I can show you where it was tangled up many times. I read them myself, they like to have drove Brother Ruddell in a mental institution. It causes the ministers to quit preaching, scares them to death. Because they can't contradict the prophet.

Endnote:

*65-0911 - God's Power To Transform
William Marrion Branham*

*77 Now, it's hard to say this. It's—it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years. **BUT SINCE THE OPENING OF THOSE SEVEN SEALS, OF THEM ANGELS JUST BEHIND THE MOUNTAIN YONDER, THIS HAS BECOME A NEW BOOK.** It's the things that's been hid, is being revealed as God promised in Revelation 10, He would do it. And we are the privileged people that God has chosen, of the earth, that we might see and understand these things; which is not some mythical, fleshly mind of a person trying to make it up. It's the Word of God made manifest, proven, that It's right. Proven, not by science; but by God, that It's right. God, as I have said before in a message, God doesn't need anyone to interpret His Word. He is His Own Interpreter. He says it'll happen, and it happens. That's, He—**He confirms it, that interprets it.***

But it's amazing to me how the revelation that we're hearing straightens out the line that he tangled up. And puts it altogether and makes it a perfect revelation. And it doesn't contradict his revelation at all. It just makes it live!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*51 See, inside! Now, when we go to breaking these Seals, you're going to see, **It goes plumb back in the Scripture, all the way back, for each one of those Seals. The whole thing, together, the whole mystery, lays right here in these Seals. See? Every mystery of the Bible lays in these Seals.** [Brother Branham knocks on the pulpit five times—Ed.] And the Seals cannot be broken until that time. I prove it here, just in a minute. 152 Notice. Now, the Book, remember, is sealed. Here is one, here It is, this seal. Then another One is wrapped, a Seal. Another One is wrapped,*

*a Seal. **IT'S A BOOK OF REDEMPTION, AND THE WHOLE THING, TOGETHER, MAKES THE BOOK, AND IT'S SEALED WITH SEVEN SEALS. AND, THEN, IT'S ON THE BACKSIDE, IS BECAUSE IT'S WOUND UP. THE SEAL MYSTERY IS ON THE INSIDE.** And It only says, "The white-horse rider," or, "The black-horse rider," and what-more, on the outside. **BUT THE MYSTERY OF THE WHOLE BOOK IS IN THEM SEALS, FROM GENESIS TO REVELATION. THE COMPLETE PLAN OF REDEMPTION IS REVEALED IN THESE SEVEN SEALS.** Oh, it's an important time. God help us to get It! See?*

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*8 **Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption.** We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. **And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. **At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, WILL BE WOUND UP TOGETHER.** 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, **this seventh angel is on earth at the time of this Coming.** 42 **Just as JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, because he was going to introduce Him.***

Now, getting back to my subject this morning. I've waited all these years and I've never said nothing about this. But for me, I cannot... I'm not gonna just agree with everybody because everybody says it's the other way. I can't do that!

He said here that, "This prince would confirm the covenant for one week." Now to me, my knowledge of reading and writing and arithmetic, that's seven years. If he's gonna confirm it for a half of a half of a week, it said so. It said, one week! That's seven years. Then if, then if that's so, there are seven years allotted to the Jews.

Do you realize what that does? That throws the old prediction of Brother Branham's out of the picture.

Honey, there's only three and a half years left now till the time of the burning. Bear in mind I don't know of the Bible, anywhere in the Bible where the earth is to be burnt at the time the

Rapture takes place. The earth is not burnt until the end of the tribulation. So, WATCH OUT! WATCH OUT!

People say, "He said it, I believe it!" You cannot say everything Brother Branham said and come out on the revelation. I can show you things that he said, that I would not want to say. I want to stay with the Bible. But understand he was ministering to Trinitarian's. And if they heard him say those things he would not, he would not be able to get back in any church.

How many open doors have I got today? One! Well, one in Jeffersonville and one in Georgia and five or six in Trinidad. But you understand what I mean don't you?

One week he'll confirm the covenant. Not a half of a week. Now, this is just food, this doesn't have nothing to do with your salvation, see. Don't, don't get scared and say, "Well brother Bob is right." Wrong, it don't make no difference. It ain't gonna hinder you none. Has nothing to do with us the Bride. See!

God has never dealt with me with his supernatural presence on Daniel. I've never, He's never lead me. But I just got into the teaching on the revelation, we'll read this. Let it be just like it is.

But anyway, I'm not gonna say here now. Now, "Brother Branham said, that there's "Three an a half years left." "He said it, and I believe it." Fine! He said, a lot of things.

But I'm gonna read here what the Bible said. But I want you to know that God don't expect you... he expects when I preach he expects you to look in the Bible and see if I said what the bible said. Huh!

On, "Questions and answers 1964" after Brother Branham preached seventy weeks of Daniel... Let me say this, nowhere... I just didn't labor night and day and study Daniel that Brother Branham preached. Because I didn't feel led to, it's not that interesting to me. That's not my message.

But I do not... I'd like to go on record this morning to my congregation. I do not find in Brother Branham's teaching on the seventy weeks of Daniel, I do not find nowhere or under any intimidation where Brother Branham even casually mentioned that there was only three and a half years allotted to the Jews. You know why? Because no prophet of God could preach the seventy weeks of Daniel from the Bible and say there's three and a half years left. Because there's no scripture for it! That I can find! That I can find! So, then we come back, why did Brother Branham say that? Understand that Brother Branham was under visions all the time and a nervous wreck. A lot of times he said things he didn't mean to say it, but he said it. I know personally of different doctrinal questions he'd answer one time and answer it different the next time. Then he'd answer it like it was supposed to be.

But understand the seals wasn't open, his lines tangled up. Now, take all them things into consideration. Now I'm just giving that food for thought!

The Bible said that there's one week left to the Jews. Now that makes a big difference! Hold it there! Now if the earth is to be burnt by 1977, we are already now in the seventieth week and we are well half way into the great tribulation. Is that so? (Amen) We are now ready for the beast to make himself known.

You know what I believe before it's over, people are gonna be praying Lord send us something we're in bad shape here! Our interpretation here, has all fell to the ground. Huh! Now their sweating it out. They know that if the rapture doesn't take place by mid-summer that they have missed the rapture and they are in the tribulation. All right, then there'll be a doctrine go out we have missed the rapture.

Oh, you better not know no man after the flesh! You must get a divine revelation of Christ the revealed word of God. He shall... I tell ya, before the Bride leaves here, one hundred percent of

the people are gonna be in love with the Lord Jesus. They aren't gonna see no man, save Jesus only, before this is over! We're gonna be glorified in Jesus Christ in one another.

And Brother Branham is gonna be a precious brother. And they're gonna see the revelation that he brought and not every statement that he made.

Brother Branham answered, "Questions and Answers 1964" you read them. "Brother Branham on your teaching seventy weeks of Daniel, did you mean that they was seven years left to the Jews?" Quote Brother Branham, "Oh no brother you misunderstood me there, I meant three- and one-half years."

So, what did he do? After they all said, "Amen." So, when he preached one week, they all said, "Amen! Amen!" I heard them on tape, "Amen! Amen! Amen! Amen!" To one week, "Amen!" "There's one week left to the Jews." "Amen!" He goes on a little bit. "There's one week left to the Jews." "Amen! Amen! Amen! Amen! Amen! And Amen!"

Then in 1964 he gets up and he don't refer them back to the Bible. But he comes in from seeing visions wore out and nervous and tired... A lot of them questions you know how he answered them. He said, "Oh no you misunderstood me, it's only three- and one-half years."

Endnote:

64-0830M - Questions And Answers #3

William Marrion Branham

370. Brother Branham, when you gave the message on the seventy church weeks...seventy weeks (Pardon me.) of Daniel, I believe that you mentioned that the full—the full last week or last seven years will begin when the Bride was taken in the Rapture.

*297 No, no, no, no, no, nah, nah, nah! You got that wrong (see?), not the full seven weeks. The—the week started when Jesus came on earth. He said, "The Messiah, Prince, shall come and prophesy, and in the midst of the seven weeks, He'll be cut off." **And Jesus preached exactly three and a half years, which is half of the seventy weeks, the seven days, week—weekdays. See? And there's three and a half years left.** 298 Now, when Moses and Elijah comes on earth, which is Revelation and Zechariah...(Brother Coomer your—your and Sister Coomer's question there was the same.) Now, when they...When Zechariah 4 and Revelation 11, them two olive trees and so forth, which is Moses and Elijah, when they come on earth they prophesy one thousand two hundred and sixty-four days. What is it? Exactly three and a half years. That was exactly the same thing. Not...See? Ever who this dear person is. Very, very, beautiful, wrote—wrote on paper with religious head write—lines here and things, and it's very fine. And it's a very nice question, but (see?) you didn't get it, just what I said. Never did I believe that the whole seventy weeks would be over here. Messiah's cut off. How many remembers that in preaching up here? Certainly! See? Seven weeks.*

There they go, done away with all of his teaching. Perfect teaching on seventy weeks of Daniel, done away with it all and grabbed a hold of one thing. You can't do that!

Now what am I gonna do? When I read this here! Am I gonna worry that he said here, one week or say Brother Branham said a half a week?

Now there is where you've got to come to! God in Brother Branham in trances, in visions, in thus saith the Lord, its infallible, infallible! Why? Because he was the infallible God that spoke.

But Brother Branham is fallible! Huh! So, let's just keep it that way and go down the middle of the road with it.

Now, you believe Brother Bob because you see what Brother Bob says in the word of God. And you know what? Your well posted enough, that if you ever see me say something that doesn't say that...Now what are you gonna do when I read this here this morning? Now this would make me follow a man.

And he shall confirm the covenant for many for one week. Now church I know it says one week but brother Branham said, "A half." I'm not gonna do it! I'm not gonna do it! Now how many rather just say what the Bible says? (Amen) Let God...I don't know why Brother Branham said, "Three and a half years." That's up to Brother Branham and the Lord. Maybe God let him say that! Maybe God let him say that!

Well, he said five hundred...Let's say there's five hundred million people in the world. I mean five hundred million people, professing Christians in the world. And he said, you take the natural birth, one that blood cell and egg, one germ out of a million. Say let's just say, in the spiritual birth, one out of a million would go, said, that'd only be five hundred going in the rapture.

Why they think that's a doctrine now! Brother Branham said five hundred. And one church out in Arizona believes... Well, I shouldn't of said where it was at. They only believe that five hundred is gonna go in the rapture.

Well, I don't believe that. What if I go there? If I go there, it's going to be five hundred and one. And if all of you go out there, that's gonna be six hundred and some. Amen! So, but see they're hanging onto to what Brother Branham said.

And then where Jesus told... Christ told Elijah... Now you notice I said... you see there what I said? I said Jesus told Elijah. Then I turned around and said Christ told him. Jesus wasn't over there, but Christ was. Now see that goes to show you, there's a right way to say something. Christ told Elijah! "Don't cry, I've got seven thousand down in them denominations that's never bowed a knee to Baal yet."

1 Kings 19:18-19-Reference quote:

18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

19 So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

Romans 11:4-Reference quote:

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

Brother Branham said, three hundred. Said, "And there Elijah said and the Lord said, only three hundred" Said, "Three hundred hadn't bowed their knee yet." Everybody said, "Brother Branham did you mean only three hundred is gonna go in the rapture now? He said then that night, "No precious brother," he answered, "No see, I was wrong the Bible said seven thousand and I said three hundred." Huh!

A lot of times he said, "John" and he meant to say, "Matthew." We're humans, is that right?

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

192. Brother Branham, did you mean to say seven thousand who had not bowed their knee to Baalim, or seven hundred? 228 Seven thousand, I meant to say. Forgive me for that, see. Just a...It's just a—a manner of speech. I was just...

You know a lot of times I know...I'm wanting to say something, but you know when I say it, it's wrong. Now you heard me! But see, you didn't know what I wanted to say. But only I know what I wanted to say and you didn't! But you heard me wrong. But I wasn't wrong. You heard me wrong. How many say amen? (Amen)

Why, don't that happen all day long when you're around the house? Your husband says, "You said that!" "No, I didn't! Now I know my heart honey, I never said that." But you did! Well, that's right, both of you could be right. (*Congregation laughs*)

So, well, let's not get our feathers all fluffed up over seventy weeks of Daniel. But if they find out that I did, they'll say...So, don't tell nobody what I said. (*Bro. Lambert laughs*)

But he shall confirm the covenant with many for one week, that's seven years. Now, let's hold it there. Let's look at something. Now, if...All I know is what the Bible says. Then according to that, if there is one week left for the Jews then that's gonna throw the—the prediction of Brother Barnham and seventy-seven off. And if one week is left seven years then it's gonna push the seventh week up somewhere in the eighties. If it happens that way... If God hasn't got a man on earth, the people as much as the love the Lord and believe Brother Branham they'll go everyone will go nervous breakdown.

And bear in mind, if they continually are making him the Lord Jesus Christ, it's hard to tell what God will put us through! Oh, you say God wouldn't...Watch out! God told Abraham, "Four hundred years they'll be down in Egypt." He left them down there, He never said ONE THING, He said, "Four hundred years they'll be down in Egypt." The Bible said after that it was wrote that, "They was down there four hundred and forty years." Why? Because of the people's attitudes!

Endnote:

*62-0527 - Questions And Answers
William Marrion Branham*

177 WHERE IS THAT ONE THAT'S GOING TO SOW THAT SEED FOR THAT END-TIME CHURCH? *Where is that ripening Seed, that promised Elijah? And immediately after his days shall the great Tribulation set in and burn the earth. 178 And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over, he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron, the nations. Then the Gospel...Then the manifested*

sons of God, with the authority just like He had when He was here, see, there will come the Millennium in that Reign, see, upon the ashes. **179 SO I'VE WATCHED FOR SOMETHING. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? IF THAT BE SO, THEN IT'S LATER THAN YOU THINK. IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 **WILL IT BE LIKE JOHN CAME, AND EVEN THE ELECTED DISCIPLES DIDN'T EVEN KNOW IT? THEY SAID, "WHY SAITH THE SCRIBES THAT ELIAS MUST FIRST COME?" 182 HE SAID, "HE'S ALREADY COME AND YOU DIDN'T KNOW IT."** But said, "They did what they said they would do unto him." His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where **John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. SEE? 183 HAVE WE OVERLOOKED SOMETHING? IS IT LATER THAN WE THINK?** This is a heart-to-heart talk now. This is, just tonight, just to... Yeah, it's just—just us talking here. **Is it later than you think? Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It? Then it really is later than we think. When will it be? I don't know.** Might be tonight. **MIGHT BE ANOTHER FIFTY YEARS.** I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something? 184 I had a strange dream last night, it's bothered me all day. Usually I don't dream very much. But I had a dream... 185 I'd go everywhere, and it used to be I'd blast that Message and I'd see one here and one there catch It. **I'd go right back again and blast the Message and they turn up their nose and walk away. What's the matter? Have they sinned away their day of grace? Has the last one come in? Is it over? Are we just waiting for destruction? Is all these little wars rising up like that just getting ready? 186 Something is fixing to happen.** Before it happens, the Church is gone. How I disagree that the Church will be in the Tribulation! How can you make a type take away from an antitype? See? Noah was in the ark before one drop of water ever fell. Lot was out of Sodom before the fire ever fell. See? **Jesus said, "As it was in them days so will it be in the coming of the Son of man." The Church don't have to stand judgment, it's already in Christ.** 187 **What we need is a perfection of saints.** The saints don't understand, see, they're getting... They just don't know what to think, see. Now we're... 188 If that's right... **If it isn't, there's coming something right quick, there'll be a blast.** I'm watching, I don't know which way to turn. 189 Last night I dreamed a dream. (Then I'm closing.) I dreamed a dream, strangest thing... 190 I was laying there talking to my wife, about the oncom-... We had just been praying, and I... Somebody, little ol' Dallas, had called that he had stuck something in his ear, and I went in... Bleeding, and he had to run to the doctor. And I went in to pray, and the Holy Spirit said, "That's all right." See? 191 Here he come, it's all right. Doctor said, "Why, I thought you was going to have..." Said, "You done injured the eardrum, bursted, and blood is running out of it, and what's all." Just all... The next time we went—went back, he said nothing of it. Don't know what, see, no infection, nothing. See? 192 So then someone had called, and I'd go in the room

and pray. About another day they'd call up, say, "It's all over. Fine and dandy! Going on!" 193 And I was talking to the wife, I said, "Honey, for about a year and four months I haven't hardly known which way to move." I said, "I don't know what." She said... We was talking about the move. I said, "I don't know what to do, **I'M STANDING AND I'M WONDERING. ARE WE LOOKING FOR...IS THAT ONE GREAT PROPHET OF GOD'S...COMING ON THE SCENE TO BLAST THE THING? WILL IT BE PUBLICLY KNOWN?**" 194 I thought, "That's contrary to Scripture. **No, is: 'He comes in the hour you think not.'**" See? **And I don't know what to do. Have we overlooked it?** I thought, "I don't want to lay around the house here." I thought... And I hope this is not being taped; if it is, tear up the tape or lay it aside. See? Now he said, if... I said, "If this is it, we're closer than we think." **195 There's one thing that's got...that's going to happen.** Either something has to happen to me now. And I don't see why He just didn't let me go when I was down on that bench the other day, then, see, if there isn't something else to do. Why? Why didn't I go? What happened? **Is there something else to do?** I thought, "**Well, if it is my Message, the people will turn up their nose to It.**"

That's why God does what he wants to do! If they're gonna make him the Lord Jesus Christ and they're not gonna receive Christ the revealed word of God... Let me say this. And ministers fight what I'm preaching. When they fight what I'm... Listen, you can fight any doctrine you want to and God may lay still on it. But when you begin to fight his heart, his heart throb, you're in trouble. When you begin to speak evil of God's servant and of the heart throb of the hour, God's own heart throb to marry the Bride. And you begin to profess that you already got the thing that he's getting ready to do and thinks so much about... Hear me now! Preacher friend who ever you are brother or sister, your sins will find you out! Now we find preachers fall into all kinds of sins! Terrible things! And I predicted that to! You better watch out!

Endnote:

52-0716 - *Thou Knowest All Things*
William Marrion Branham

29 AND IF YOU TALK ABOUT ONE ANOTHER, AND BELITTLE SOME OTHER CHRISTIAN, OR SOMETHING LIKE THAT, REMEMBER, YOU'RE HURTING GOD. Well, you can talk about me as much as you want to, **BUT LEAVE MY CHILDREN ALONE.** Is that right? **I'd rather you just take me out and whip me, and beat me, and everything, but don't hurt my boy back here. No, no, he's—he's part of me. Well, that's the way God feels about us.** You see? And the only way, God can induce His children to love Him and believe Him, and that's—that's the avenue. Just have faith in Him, and believe Him, and God will bring it to pass. Oh, my. It's just as simple, just like one, two, three.

Endnote:

57-0922E - *Hebrews, Chapter Seven #2*
William Marrion Branham

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to**

stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.

Endnote:

63-0825M - How Can I Overcome?
William Marrion Branham

44 We see this age that we're living in. It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, because **it's the ending of time and the blending of Eternity**. And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. **And the powers of Satan is—is many times harder to fight against than it was in any age.** See? Here!

Endnote:

60-0518 - Adoption #2
William Marrion Branham

36 When we are in Christ, we have spiritual blessing. Outside of Christ, we have sensations. In Christ we have positive blessing. Not make-beliefs, not shams, not put-ons. **BUT AS LONG AS YOU ARE TRYING TO SAY THAT YOU'RE IN THE PROMISED LAND, AND ARE NOT, YOUR SINS WILL FIND YOU OUT.** And, the first thing you know, you'll find yourself phony and—and all, as we call it in the world, gaumed up. You'll find out that you haven't got what you're talking about. But when you're in Christ Jesus, He's promised you Heavenly peace, Heavenly blessings, Heavenly Spirit, everything is yours. You're in the promised Land and in full possession of everything. Amen. How beautiful! Oh, let us study.

And when you try to take a brother that's a sinner saved by grace, because the supernatural power that he had with God and make him the Lord Jesus Christ and you begin to worship him, you are in trouble! And that's where its laying right now, they're in trouble.

Now a prophet...I'll say this! When a man is a prophet of God, he never makes a mistake intentionally. He loves Jesus with all his heart, he loves God, he loves his people with all of his heart. He ministers for one thing Love! Then when he makes a mistake, God uses that mistake and works it out for the good for both those that hear it and him both. So, God will work all that out for the good. How many believe that? (Amen)

All right now, seven years according to this here Daniel 9:26 and 27, there is seven years left to the Jews. How many say amen to that? (Amen) According to that! Brother Branham said, three and a half years. All right! Then if it comes that way, we are now present tense... We are now half way through the tribulation. And we have... my preaching is all in vain. You are now in the tribulation the three and one half years. And before sometime this year the beast has got to be made known. And it is no way near! So then, if it's gonna hit seven years, we sure have got some exciting things to watch take place. Very, very, very exciting. How many say amen to that? (Amen) Oh my, are eyes are wide open. One more week promised to the Jews.

Now, let's wind this first week up and we'll get into something else tonight.

Daniel 9:27-Scripture Reading;

27 And he shall confirm the covenant with many for one week:[Seven Years] and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Hold that right there. Seven years promised to the Jews the beast is gonna make a covenant with them for that seven years. Is, that right? (Amen)

Now notice, there looks to me like when the Holy Spirit is poured out upon the Bride every elected member comes into the body. When the last member comes...Not that receives the revelation. But I mean, I say it just the way I mean it. When the last member comes into the body by the seal of God, the Capstone, the Holy Spirit, comes into the body which makes them in the church and only the church is going in the out resurrection. You've got to get in the Bride, you've got to get into the church before you go in the rapture. Now, we're all hanging outside here. We can't go in the rapture with all of us, all of you hanging outside. You've got to come into the body!

Now when the body is made up, then the blood will leave the mercy seat for the Gentiles. We enter a horrible thing there. Not the Bride! But the unbelievers. Then God...Now this is the way that...Let's just say this is my personal insight to it. I don't have much scripture, but I just got to kinda piece it together right there because Jesus just leaves it a secret, there's not too much I can give you on it.

But now notice here, there could be a lap over. You know that every age laps over, didn't it? (Amen) Even the promises he made to Thyatira church ended up in the next church. And what he promised to the Thyatira church come into Philadelphia church and come on down, and it wasn't to them at all, but to the Bride.

Endnote:

7- Church Ages

*According to Revelation 1:11, on the Greek island of Patmos, Jesus Christ instructs John of Patmos to: "Write on a scroll what you see and send it to the seven churches: to **Ephesus**, and to **Smyrna**, and to **Pergamum**, and to **Thyatira**, and to **Sardis**, and to **Philadelphia**, and to **Laodicea**."*

Now notice. Did you know that the first age when God was dealing with the Jews...Remember God could not deal with the Gentiles until Christ was rejected. Said, "Go not to the way to the Gentiles."

Matthew 10:5-Reference quote:

⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Jesus never went to the way of the Gentiles. The apostles never went to the way of the Gentiles. Until after Christ was rejected! Paul kept preaching to the Jews and couldn't win none of them. It went over into a lap over.

Now notice here, the Messiah was cut off. Is, that right? (Amen) He was crucified and cut off. But God never destroyed the temple till forty years later. Forty years, it took to destroy the temple and scatter the Bride.

You want to watch out, you want to watch out right now, when men start putting a time element upon the rapture. You have never ever, heard me ever hint of them things. Have you? (No) You never will either. Until it gets up there close and I know it, I'll say it. And I believe we will! And I believe we'll know right up to the week. We'll know right up to the week; I believe there'll be somebody on earth that will keep you posted right up until almost the day that the rapture is gonna take place.

But now notice here now, there could be a lap over, a lap over of the Bride see, from the time she's supposed to leave the earth.

Now notice, I believe when the last member comes into the body of Christ, there'll be some ministry upon earth cuts off the Gentiles by a message. He'll just pronounce judgement upon them say, "SEE THAT YOU COUNT YOURSELVES UNWORTHY OF THE BAPTISM OF THE SPIRIT, THE SEAL OF GOD. HENCE FORTH I TURN TO THE JEWS!" And immediately when that happens, God will cut off the Gentiles! Now I believe that personally. There'll be some anointed brother like Steven, like one of those men that will cut off the Gentiles.

And then--then its time now that the Bride leaves the earth. And when the gospel leaves the Gentiles and goes to the Jews then once again God is gonna deal with the Jews. He'll never deal with the gentiles again! Never again! They're over there though they're finished and the gospel then will go to the Jews and then the rapture will take place. Now when God cuts off the Gentiles the seventieth week will begin. The seventieth week will begin.

Now according to this 27th verse of Daniel 9, it will not be three- and one-half years. But it will be seven years. So that makes it quite a big difference. It changes the whole picture altogether. You say well, "How do you want it to be Brother Bob?" I don't care either way.

When you get the Holy Ghost, you won't care either. When you get what Gods got for you, you won't care nothing about nothing, just the glory of God.

But now it changes the big picture!

Now notice here, he said here that, "He confirmed the covenant with many for one week." Is, that right? (Amen)

Now I'm gonna close right here.

For one week and in the midst of that week... Now, wouldn't you say by our English language and by reading this, that if it would... he said he would cut off in the midst of the week, wouldn't you say that's half of it? (Yea) Would you not say that half would be three and one half years? (Amen) So, then other words, he's gonna make a covenant for one week. That's seven years. So, now we know then by our teaching and we've been teaching every time here, that the Jews will make... the Pope the world council of churches and the Catholic hierarchy, will make a covenant with the Jews.

They may say something like this! "Now we have all got our own churches. Now this Reverend here, this reverend Bishop here he has his own Presbyterian Church. And this blessed Reverend most Holy Doctor you know, he has his wonderful Baptist church. Now this most Reverend Bishop Holy man of God he's the head of the church of Christ. Now our precious Jewish brothers we want you to know that we accept you as our brother. And you come into this unified... We want to unify the world churches to stand against communism. So, that we'll no more be divided because after all we believe in the same God. See! The only difference is, we

believe in the Messiah the Lord Jesus. But we'll not let that separate us! Now you can go ahead and wear your own apparel."

Isaiah 4:1-Ad lib Scripture Reading:

4 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Isaiah the 4th chapter, see. Said, "In the last days seven--seven women will take a hold of one man. The prophet said, "In the last days, seven women would take hold of one man." And them women will say now, "We'll wear our own apparel." They're not talking about natural women! "We'll wear our own apparel; we'll have our own church our own doctrine. We'll eat our own bread. But we'll be called by thy name, to take away our reproach."

So that...Hold it there now! I just caught that! It said, "Take away our reproach!" They did...Oh, this is fresh! They did not want to bear the reproach of CHRIST! And they wanted it took away! And we'll have our own doctrine and we'll eat our own bread and have our own church. But we'll just come into this united confederation of churches and to be called by thy name. And they'll do that for one week. The Jews say now, "You can have your own temple."

What did Billy Graham say said, "Now you missionaries," said, "Now remember them Jews are under a separate covenant. God deals with them separate."

Now notice he said, "He would break the covenant in the midst of the week." He'll make a covenant one week and in the midst of it, three- and one-half years he'd change. He makes a covenant for one week.

Now notice here, and said, "He would cause the sacrifice and the oblation to cease."

Daniel 9:27-Reference quote:

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Now the Jews right now, they are a nation but they are without the temple. They do not have the priest hood set up. Is, that right? (Amen) They do not have no place to offer a sacrifice. They are without the blood and they are embarrassed. They know without the shedding of blood there's no remission of sin. And they know the wailing and the praying is all in vain without the blood! So, they are now knowing that.

Now it goes to show you that there is gonna be a time, right now, presently today, this hour the Jews...Now... please hear me correctly! Don't say this on your own. The mosque of Omar is setting upon the rock, on mount Moriah!

Mount Moriah is where Abraham was commanded of Christ to take Isaac a type of Christ upon a high mountain. And that mountain was Mount Moriah. And Mount Moriah is exactly where Jerusalem is.

Endnote:

In the Hebrew Bible, the name Moriah (Hebrew: מֹרְיָהּ) occurs twice. Tradition has interpreted these as the same place: Genesis: "Then God said, 'Take your son, your only son, whom you

*love—Isaac—and go to the region of **Moriah**. Sacrifice him there as a burnt offering on a mountain I will show you.”*

And there on top of the mountain, on the rock he offered up Christ Isaac. Isaac was a type of Christ that would be offered up, on top of Mount Moriah, you know. There he started to stab his own son and God had a ram in the bush. And said, “Stay thy hand Abraham, now I know that you love me.” Abraham looked around and found a ram in the bush. Showing you that God would provide him own self a sacrifice.

Now that rock there is right where the Mosque... where the temple was built. The temple was torn down and they erected what is known as the mosque of Omar the abomination that maketh desolate. And I seen that, what a mammoth rock that was. I went down there in the cave there, maybe Abraham and Sarah stayed all night. Where the prophets went to pray. I went down in there and there was that blessed rock there.

And there this man spoke several languages, come up. And you know, I like to save a penny and dollar you know. So, they said, “Do you want a guide?” I said, “No we don’t need no guide” And he kept talking so nice, talking so nice, so well we couldn’t get rid of him anyway so he had to go along with us. So, he turned out he was helpful and I learned some things I didn’t know.

We had to take our shoes off. I got thinking all the time, there they was reverencing the Holy place, you know. I just soon walk in with my shoes on. Well, I took my shoes off anyway. And we went in there and there was the rock, that Abraham was supposed to have sacrificed Isaac.

And he was talking about this most holy place. I said, “Sir, now you’re quoting the Bible Now! I said, “Now I’m a preacher. Now for you to quote the Bible please if you’re a guide you must tell the truth, is that right?” He said, “Oh yes sir!” Now I said, “I only want you to speak truthful to me as my guide. You just contradicted the prophets of whom you say that you believe. The prophets did not say that this was the holy place. You said it! The Bible, Daniel said it was abomination!” And oh, did he look funny! I said, “The Bible said... You said it was a holy place but the Bible said it was a abomination.” There all of us standing around. I said, “God said it was abomination. The prophet Daniel said It was abomination.” And I said, “Sir this place that you think is so great, the most beautiful holy structure in the world, I’m gonna tell you the prophet said, of whom you say that you believe, he said it was coming down! And I’m telling you that your professing as a guide is at jeopardy. You are ready to be without a job!” Because I said, “When the next war breaks out, I said, this thing’s coming down!” And I said, “There’s gonna be a holy place erected which will be the temple of the Jews!” I said, “Sir, I hate to tell you this, but you’re on the losing side. Wouldn’t you say so?” He said, “It kinda looks that way!” Well, I said, “His word is gonna be true, the prophets never lied.” I said, “This ole abomination here is coming down.” And there I was walking around looking at it, you know.

Matthew 24:15-Reference quote:

¹⁵ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Now--now, just hold that right there. I’m not predicting. I’m not saying the Lord told me. And here me good! But it looks like, it looks like the Jews is gonna have to have another war right away. Because I think that, that Mosque of Omar has got to come down. How many agree with that? (Amen) Now why I say that is...I’m saying what I said, because of the scripture.

“He shall make a covenant with many for one week: and in the midst of the week, in the midst of the week he’d break that covenant and cause them the sacrifice to cease.”

Daniel 9:27-Reference quote:

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Showing you that the Jews, before they can offer a sacrifice... They can't offer but one place! And the place to offer it is upon that rock! And if they're gonna build a temple, it's got to be built where God said it would be built! And the abomination maketh desolate standing there.

Now how are they gonna get it down? Blow it down!

Just let that little brother kinda... He looked down there and all at once the holy Ghost blinded his eyes. And he thought sure he had that rock headed the right way but it wasn't. And low an behold it landed right on the mosque of Omar and just blew it to bits! “Oh Alas, Alas the holy place is tore down.” And the Jews, “Oh we're so sorry, oh we're so sorry.” And the Rabbi's is all rejoicing, “Glory to God hallelujah!” Huh! Them ole beaded Jews running through there saying, “Oh my!” They said, “We can build our temple now, we can build now”

So, finally the Jews, the Catholics and the world council of Churches just... God will put in their heart... They'll just rave and carry on awhile you know. And then they'll just go along with it say, “Now you just come right in, you can have your own sacrifice and get your temple built up there and just come in with us.” Huh! And they'll just lick them right in there.

Then what did the Bible say, after they have their sacrifice and oh, they're rejoicing.

Now notice, the tribulation... the seventieth... Now see, what I started to say? That would have been wrong! I said the tribulation... No! No! The holy spirit corrected me there. Now notice here, the seventieth week begins, but the tribulation does not set in until the three and a half years. Is, that so? (Amen) There is forty-two months of great tribulation.

Now notice here, there... Oh my! There is a beautiful glorious utopia of peace on earth and good will to man. Hold it there now!

Now I See, I cannot make the scriptures come together on three and a half years. Now notice how it all come together there?

Now notice here there is to be... Now I thought Lord if I get up before the people maybe I'll see this thing kinda come together. I couldn't see it studying and reading it the other day.

But now notice here, see. There is to be a utopia upon the earth. Is, that right? (Amen) Huh! They're gonna have a one world government and a one world church. And they are gonna have one world government, one world church a perfect utopia with everybody saying, “Peace, peace, peace!”

And the Bible said, “He would take the world by flattery and he would win the world and the nations of the world by saying peace.” Huh!

Daniel 11:32-Scripture quote:

³² And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

All right! Now if that's so, how can you have a utopia? How can you have a world Peace in a time of tribulation? How you gonna...I can't get into this right now. How are you gonna cause commerce to prosper. Cause small craft to prosper like Daniel seven said, "He shall win the world by flattery and he shall cause craft to prosper."

Daniel 8:25-Reference quote:

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand

Now we know the world is caught up in a great commerce. It's caught up in a materialistic thing. People don't want to go on like they are with their husbands. They want a nice ranch style house. They want a car sitting in the driveway. They want a television, they want a high-fi set. Huh! They want a bar and some whiskey on there, like the Americans. Huh! Why it's so! Even agnostics are caught up in the materialistic thing. The Russian's are tired of this war, this cold war, fighting, they want bread on the table and they want a nice car. They want more luxury. Japan, China, the whole world is caught up in a, in a materialistic spirit.

And the Bible said, "That this prince that was to come would cause small craft to prosper. And that he would win the world with flattery and peace."

Now notice here, how are you gonna do that, when the Bible said, "In the tribulation the sun would refuse to shine for six months." You think you're gonna go to the factory and work? When science can't tell why the sun ain't shining for three days. What are they gonna do when it don't shine for three months? And then after that, what are they gonna do when the sun does start to shine and it gets so hot...When it does start to shine, the first day it shines it gets a hundred. And the second day it shined, it gets a hundred and ten. Then the third day, it gets a hundred and twenty. The fourth day it went was a hundred and forty and then went to a hundred and fifty. The fifth day it gets up to a hundred and sixty, and begin to scorch the men on the earth. Scorch every living thing upon the earth. You mean you're gonna go to the factory and work?

Isaiah 13:9-10-Reference quote:

9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Revelation 16:9-Reference quote:

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Honey you're gonna forget about them payments on the car. You're gonna forget everything and run to the mountains and hide from the wrath of the Lamb.

Revelation 6:15-17-Reference quote:

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Is that a utopia? (No) No! But if we look at it with the seven years, they'll have three and one half years where they won't even know the rapture even took place. And the preachers will go right on preaching think they're getting saved, think that God's a blessing them. "Oh my, I made twelve thousand dollars this year. I bought myself a new Cadillac. Oh, I tell you the Pope ain't so bad. He just brought us right out of that inflation and depression." Come on! A perfect utopia. Everything just Peace and wonderful, glorious!

Then all at once, all at once something takes place.

Now if it come three and one half years, you couldn't make all that come out, could you? Children of God, according to Daniel here the seventieth week, seven years left you and I are gonna see some tremendous things take place before our eyes.

Bear in mind, that if it goes past July, if it goes past July then everybody's wrong. Aw, I'll predict that it'll go past July. It'll go right on past July. And the people is gonna be ready and willing and cryin for the Lord Jesus to come on the scene, before it's over.

Thank God for his word.

Let's sing a hymn now.

Oh, they better watch out when they say, "Peace, peace" aren't they? And the Bible said, "When they say peace, peace" ...Remember, when they're gonna have this utopia they're gonna say, "Peace, peace." He's gonna say, "Sudden destruction."

1 Thessalonians 5:3-Reference quote:

³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Now, tonight we'll just dig in a little more and see how we can... We'll bring in a little more on Revelations 13 and maybe and get to United States tonight.

Oh my, let's sing number 44. 'What A Friend We Have In Jesus'

What would we do without him? Amen! Aren't you glad we got a way out of this thing? (Amen) To think all these terrible things is ready to take place.

Let's stand to our feet! Well, he's got something here for us, that we don't have to be deceived.

Congregation sings song. "What A friend we have In Jesus"

That's where to take it, to the Lord.

Let's sing amazing grace.

Just think about it friend, all them church people don't know a thing about this. Just go to church and don't realize what they're getting ready to do. Here's just a hand full of people tryin to make ourselves ready. My, my! What a day it'll be when the Bride can be manifested and pull out those poor helpless people out of there. Not realizing they're sitting right in the system of the Antichrist and don't even know it.

Don't even know that Christ the Bridegroom the revealed word of God is ready to marry. They don't even know nothing about it! They're trying to love the Lord and don't even know who he is.

But it's promised that they'll know their God. And how will they know? By Amazing Grace! And we would we know? We wouldn't know none of these things if it wasn't for the grace of God.

Endnote:

61-0430 - Super Sign

William Marrion Branham

*31 They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come whatever He wished to. **But He chose to come as Abraham's Seed (Amen.), Abraham's super Seed. That's right. The way He chose to come to show in this last days God's super signs, a super race... Oh, yes. Not what you call a super race, but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural belief in a supernatural Word, from a supernatural God. Amen. You talk about super. Whew. Supernatural God in a supernatural body in a natural people, giving supernatural signs... Hallelujah. Yes. A SUPER RACE... THEY THAT KNOW THEIR GOD SHALL DO EXPLOITS, GREAT EXPLOITS, AND SHOW SUPERNATURAL SIGNS: A PEOPLE, ABRAHAM'S SEED, A SIGN OF THE SUPERNATURAL CHRIST RISEN FROM THE DEAD SUPERNATURALLY.***

But don't it make you wanna do something, to try help the poor people. Realizing they're ready to come right into that terrible mark of the beast and don't even know it. Now once, once you... the beast the mark sets down it's too late then. Once you receive his mark, it's all over.

Amazing Grace!

Congregation sings, "Amazing Grace"

Let's bow our heads. Remember, the service tonight. Come back worshipping the Lord Jesus and praying that his presence will with us. Thank him and praising him for opening up our eyes that we could see where to walk. With so many millions plunging right into a hell that hath enlarged itself to receive the many numbers.

Isaiah 5:14-Reference quote:

¹⁴ Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

But he's been kind and gracious to you, to open up your eyes to see the man of sin, the beast. Where many of your friends and neighbors and relatives going blindly plunging into a chaos, a bisk of a darkness.

But you've received everlasting life. "Your sin and your iniquity he hath remembered no more." And you're waiting for the power of God to "mount up out of here with wings of an eagle." How we ought to love him!

Hebrews 8:12-Reference quote:

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Isaiah 40:31-Reference quote:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Now with our heads bowed and our eyes closed. I was wondering if Brother Bobby Wiegold wouldn't dismiss us in a word of prayer.

Brother Wiegold, prays closing prayer.

Take the name of Jesus with you!

Congregation sings: "Take the Name of Jesus With You"

The End



The Kings Sword

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